Staff Report for 2024 State Board of Equalization

File No.: 2024-MORTON-MANDAN-ALYSSA SYMANOWSKI

County or City: CITY OF MANDAN

Appellant: ALYSSA SYMANOWSKI

Type of Appeal: RESIDENTIAL VALUE

Appeal Issue: Alyssa Symanowski is appealing the property value of \$549,300 on parcel number 30-0347620, located at 4480 Wrangler Road, Mandan, ND.

Analysis:

Summary:

Proposal for Review:



Appellant Information – State Board of Equalization

County or City: Morton

Appellant: Alyssa Symanowski

Type of Appeal: Residential

Please complete this form in its entirety. The information provided will be taken into consideration when investigating and reaching a conclusion regarding the appeal presented. To provide ample time for investigation, all information to support the appeal (property information, pictures, income information, etc.) must be received by August 1, 2023, and is subject to open records. Please provide one questionnaire per property.

Please email or mail any supporting documentation to:

propertytax@nd.gov

or

The Office of State Tax Commissioner, Attn: Property Tax, 600 E Boulevard Ave., Bismarck, ND 58505-0599

Information for Property Referenced in Appeal:

Address: 4480 Wrangler Rd Mandan, ND 58554

Township Name: County: Morton

Parcel ID: 30-0347620

Legal Description: HIGH CHAPARRAL ESTATES 3RD SUBDIVISION LOT:5 BLK:4

Appellant Contact Information:

Appellant Name: Alyssa Symanowski

Address:4480 Wrangler Rd Mandan, ND 58554

Phone Number: 701-426-0397
Email Address: alyssa@rogencore.com

Answer the questions below that apply to the appeal:

| Are you the owner of | of the property of thi | s appeal? Yes \square No |
|----------------------|-------------------------|---|
| | | (If No, please see the Consent to Release Financial Info) |
| Did you receive a no | otice of increase lette | er from the city/township? (choose all that apply) |
| ☐ Prior to | ☐ After | Township/City Equalization Meeting |
| ✓ Prior to | ☐ After | County Equalization Meeting |
| | ☐ No Notificat | ion Received |

At which meeting(s) did you appeal your assessment? (choose all that apply)



| ☐ Township/City | |
|--|-------|
| *Please note NDCC § 57-13-04.3(a)(1)(2) requires appellants to appeal to the State Boa Equalization must have applied to both local and county boards. | rd of |
| Has a recent appraisal been completed on the property? ☐ Yes (if yes, please attach) ✓ No | |
| What grounds is your appeal based upon? Please check all that apply and provide supports documentation for each selection. | ng |
| ☐ Equity and uniformity claim of discriminatory level of assessment. ✓ Belief that the valuation is inaccurate. | |
| ☐ Exemption, classification, or assessment limitation. | |
| Please attach or email (propertytax@nd.gov) the following: 1 A detailed explanation of your appeal | |

- 2. Evidence to validate the assessment appealed
- 3. Consent to Release Financial Information, if required

Appeal Process:

- 1.) Appellant notifies the Property Tax Division of intent to appeal.
- 2.) Submit this form and all applicable documentation to propertytax@nd.gov by the date specified above.
- 3.) The State Board of Equalization meets on the second Tuesday in August to examine and compare the returns of the assessment of taxable property as submitted by North Dakota counties. This is locally assessed property. The board equalizes the property so that all assessments of similar taxable property are uniform and equal throughout the state. During this meeting, tax directors or other representatives from a county will speak, along with city representatives, and individual taxpayers.
- 4.) After the State Board meeting, your case will be assigned, and staff will reach out to schedule an onsite review of the property (when deemed applicable). While an interior inspection of the property is not required, interior reviews may affect the consideration of value. If denied an interior review, we will assess from the exterior only. Staff will not be allowed to enter the property without the owner or a representative present.
- 5.) Generally, by the first Thursday of October, the property tax division staff will present their findings to the State Board of Equalization with a recommendation. The board deliberates and votes. You can attend this meeting; however, public comments are not accepted.

July 22, 2024 Email from Appellant

Hello,

Attached are multiple documents I've compiled for our case.

You will find two documents labeled: 30-0347620 COMPARABLE.pdf & 3742_001.pdf, these are both from the county.

The first document labeled, 3742_001.pdf, is their initial compilation of 'comparable' properties that they used to determine our value- please take note that ALL of these homes are RANCH style homes against our TWO STORY slab on grade home. In doing their comparison, they took our entire sq footage of 2,951 sq ft (subject property) against only the MAIN floor sq. ft of each of the comparable properties dragging our valuation astronomically higher than it would be if they would have used properties with the same architectural style. You'll see in the various attached screenshots evidence that using this method put our property at an unfair advantage to the others.

The second document labeled, 30-0347620 COMPARABLE.pdf, is their comparison against a property up the street from ours that has recently sold. This comparison was sent to me by my request- it is also a ranch style home but has a 40x60 detached shop. I requested this comparison because if they were going to use other ranch style homes I was confused as to why they wouldn't have included this in their data as it is just 2 homes to the north of ours. I was told by Don that there is a GLITCH in the system that does not allow them to include homes with outbuildings in their data searches. This was then done manually by the county.

A few bullet points to take notice of:

- -'Central air', on their initial comparison is only valued at \$6,440 while on their manual comparison it is valued at \$11,071.
- -'Fireplace' is valued at \$4,250 on their initial comparison while on their manual comparison it is valued at \$7,306.

- -'Plumbing/appliances' are valued at \$17,000 on their initial comparison while their manual comparison is valued at \$29,225.
- -'Attached garage' on their first comparison is valued at \$44,405 while their manual comparison is valued at \$76,337.

It appears to me that they input the value they wanted for our home (same value they developed in their original comparison) and worked the numbers backward to make it work in their favor.

Finally, I have attached my own personal documents for the case. I am a full-time realtor in the Bismarck and Mandan area and in NO WAY would we ever take ranch style homes and make adjustments like these against two-story slab on grade homes. You will see that on the document labeled, 1 - Residential _ flexmls Web.pdf, I have 9 TRUE comparable properties in Rural Mandan & Bismarck with similar bedroom/bathroom count, sq footage, garages, etc. I have also attached each of the tax statements for these homes. I understand that there will be a difference in mill levies between locations HOWEVER, many of these homes have detached shops and/or are located on the Missouri River which should mean they have a MUCH higher value than our home. In considering land value alone if located on the river goes for \$250-350k (I would be happy to send data regarding this as well). We live in RURAL Mandan with gravel roads, no street lights, and a plethora of manufactured homes in our neighborhood- this must be considered in valuing our property. Also it should be considered that a detached shop, such as the one up the street (fully finished 40x60 shop), costs anywhere from \$110k-200k today to build and finish.

I am also completely aware that we were only partially assessed and understand that a full assessment is warranted for our property HOWEVER, in my professional experience when dealing with tax valuations on properties I see and sell- our value is being extremely inflated for our neighborhood.

Once this evidence is reviewed, I would like to know what steps are to take place. I spoke with Shelli Myers and it is my understanding that I will be able to speak with the State Board of Equalization on August 13th. Please let me know at what time I am able to present my case.

Thank you for your time and I look forward to hearing from you all,

Alyssa Symanowski

REALTOR®

1401 Skyline Blvd #210 Bismarck, ND 58503

m: 701.426.0397 | o: 701.751.7040







20+

2023 Morton County Real Estate Tax Statement

Parcel Number 51-0128000 Jurisdiction

Township 140-81

Owner

BOSCH/ROGER & VANESSA

Physical Location

8310 WILLOW RD N MANDAN, ND58554

Legal Description

SCT:33 TWN:140 RNG:81 SUBDIV:SCHLOSSER'S 2ND SUBDIVISION LOT 3 & 3A .93 ACRE

Legislative tax relief

| (3-year comparison) Legislative tax relief | 2021 2,575.49 | 2022 2,359.94 | 2023 3,831.94 |
|--|-------------------------------------|--------------------------------|--------------------------------|
| Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veteran credit | 2021 402,500 18,113 0 0 | 2022 368,800 16,597 0 | 2023 606,500 27,293 0 |
| Net Taxable Value | 18,113 | 16,597 | 27,293 |
| Total mill levy | 206.760 | 208.190 | 199.870 |

| Taxes By District (in dollars): | |
|---------------------------------|--|
| Morton County | |

| axes by District (iii dollars). | | | |
|---------------------------------|----------|----------|----------|
| Morton County | 1,108.53 | 1,041.27 | 1,610.28 |
| Unorganized Township | 144.90 | 128.30 | 177.40 |
| Mandan Public School | 2,357.40 | 2,160.10 | 3,472.23 |
| Mandan Rural Fire | 80.96 | 73.20 | 111.90 |
| Soil Conservation District | 14.30 | 16.44 | 27.56 |
| Morton County Water District | 20.84 | 19.42 | 28.38 |
| StateND | 18.12 | 16.60 | 27.30 |
| | | | |

| Consolidated tax | 3,745.05 | 3,455.33 | 5,455.05 |
|------------------|---|----------|----------|
| | ======================================= | | |

| Consolidated tax | <u>3,745.05</u> | <u>3,455.33</u> | 5,455.05 | |
|------------------------|-----------------|-----------------|----------|--|
| Net effective tax rate | 0.93% | 0.94% | 0.90% | |

2023 TAX BREAKDOWN

| Net consolidated tax | 5,455.05 |
|---------------------------|----------|
| Plus: Special Assessments | 0.00 |
| Total tax due | 5,455.05 |

Statement No: 27203

Less: 5% discount,

if paid by February 15, 2024 -272.75

Amount due by February 15, 2024 5,182.30 (If your mortgage company pays your property taxes, then

this is an informational statement only.)

Or pay in two installments (with no discount)

Payment 1: Pay by March 1, 2024 2,727.53 Payment 2: Pay by October 15, 2024 2,727.52

| March 2, 2024 | | | 39 |
|------------------|--------------|------------|--------|
| May 1, 2024 | | | 60 |
| July 1, 2024 | | | 99 |
| October 15, 2024 | | | |
| Penal | y on 2nd Ins | stallment: | |

FOR ASSISTANCE, CONTACT:

Office: Morton County Treasurer

> 210 2nd Ave NW Mandan, ND 58554

701.667.3310 Phone: Website: www.mortonnd.org

2023 Morton County Real Estate Tax Statement

KARI HATZENBUHLER MORTON COUNTY TREASURER **210 2ND AVE NW**

MANDAN ND 58554

Parcel Number: 51-0128000 Statement Number: 27203 Owner ID: 79092

Total tax due 5,455.05 Less: 5% discount -272.75

Amount due by February 15, 2024 5,182.30

Or pay in two installments (with no discount):

Payment 1: Pay by March 1, 2024 2,727.53 Payment 2: Pay by October 15, 2024 2,727.52

BOSCH/ROGER & VANESSA MAKE CHECK PAYABLE TO:

Morton County Treasurer

> Your canceled check is your receipt for your payment. No receipt will be issued.



51-0128000

8310 WILLOW RD N MANDAN ND 58554

Check here to request receipt (No receipt will be sent unless requested)

Parcel Number: 31-139-80-09-02-050

Statement Number: 36176

31-139-80-09-02-050

| Total tax due Less 5% discount | 2,981.83 149.09 |
|--|----------------------|
| Amount due by February 15, 2024 | 2,832.74 |
| Or pay in two installments (with no disc | |
| Payment 1: Pay by March 1, 2024 | 1,490.92 1,490.91 |
| Payment 2: Pay by October 15, 2024 | 1,490.91 |

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

FREESE, BRENT & CARMEN 6821 ENDICOTT DR BISMARCK ND 58503-6892

MP#

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

Parcel Number 31-139-80-09-02-050 Jurisdiction 3101BI

Owner FREESE, BRENT & CARMEN **Physical Location** 6821 ENDICOTT DR BISMARCK, ND 58503

Legal Description

Addition Name: COUNTRY NORTH ESTATES 3RD TWN:139 RNG:80 BLK:02

COUNTRY NORTH ESTATES 3RD Block 02 LOT 5

| Legislativ | e tax | relief |
|------------|-------|----------|
| | | narison) |

| (3-year comparison) Legislative tax relief | 2021 2,103.06 | 2022 2,199.44 | 2023 2,362.83 |
|---|---|---|---|
| Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit | 2021 337,800 15,201 0 0 | 2022 354,500 15,953 0 0 | 2023 377,900 17,006 0 |
| Net Taxable Value | <u>15,201</u> | 15,953 | 17,006 |
| Total mill levy | 167.660 | 168.650 | 175.340 |
| Taxes By District (in dollars): County Fire/ambulance School (after State Reduction) State Township | 566.38 197.62 1,629.40 15.20 140.00 | 597.62 207.38 1,710.00 15.96 159.52 | 755.57 221.08 1,822.88 17.00 165.30 |
| Consolidated tax | 2,548.60 | 2,690.48 | 2,981.83 |
| Net effective tax rate | <u>0.75%</u> | 0.76% | 0.79% |

| 2023 TAX BREAKDOWN Net consolidated tax Plus: Special Assessments | 2,981.83 0.00 |
|---|----------------------------|
| Total tax due | 2,981.83 |
| Less: 5% discount, if paid by February 15, 2024 | 149.09 |
| Amount due by February 15, 2024 | 2,832.74 |
| Or pay in two installments (with no discount Payment 1: Pay by March 1, 2024 Payment 2: Pay by October 15, 2024 |): 1,490.92 1,490.91 |

Statement No: 36176

See Important Information On Back Please keep this portion for your records. No receipt will be sent unless requested.

FOR ASSISTANCE CONTACT:

Burleigh County Treasurer

221 N 5th Street Bismarck, ND 58501

701.222.6694 Phone: Website: www.burleigh.gov

Check here to request receipt
(No receipt will be sent unless requested)

Parcel Number: 39-138-79-42-01-100

Statement Number: 43483

39-138-79-42-01-100

| Total tax due Less 5% discount | 3,676.03 183.80 |
|--|--------------------|
| Amount due by February 15, 2024 | 3,492.23 |
| Or pay in two installments (with no discount): | |
| Payment 1: Pay by March 1, 2024 | 1,838.02 |
| Payment 2: Pay by October 15, 2024 | 1,838.01 |

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

BERGRUD, ANNIE M & AANEN C 6735 OMAR ST BISMARCK ND 58504-4061

MP#

Parcel Number

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

Jurisdiction

| 39-138-79-42-01-100 | 3939BI | | Γ |
|---|---|---|---|
| Owner BERGRUD, ANNIE M & AANEN C | Physical Loca 6735 OMAR | ation ST | |
| Legal Description Addition Name: GLASSER TWN:138 RNG:79 BLK:01 GLASSER Block 01 L10 562780 | | | |
| Legislative tax relief (3-year comparison) Legislative tax relief | 2021 3,053.25 | 2022 3,260.35 | 2023 3,474.48 |
| Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit | 2021 490,400 22,069 0 | 2022 525,500 23,648 0 | 2023 555,700 25,007 0 |
| Net Taxable Value | 22,069 | 23,648 | 25,007 |
| Total mill levy | 161.330 | 154.210 | 147.000 |
| Taxes By District (in dollars): County Fire/ambulance School (after State Reduction) State Township | 822.30 286.90 2,265.37 22.06 163.76 | 885.84 307.42 2,270.24 23.64 159.62 | 1,111.06 325.09 2,059.34 25.00 155.54 |
| Consolidated tax | 3,560.39 | 3,646.76 | 3,676.03 |
| Net effective tax rate | 0.73% | 0.69% | 0.66% |

| 2023 TAX BREAKDOWN Net consolidated tax Plus: Special Assessments | 3,676.03 0.00 |
|---|------------------|
| Total tax due | 3,676.03 |
| Less: 5% discount, if paid by February 15, 2024 | 183.80 |
| Amount due by February 15, 2024 | 3,492.23 |
| Or pay in two installments (with no discount): | |
| Payment 1: Pay by March 1, 2024 | 1,838.02 |
| Payment 2: Pay by October 15, 2024 | 1,838.01 |

Statement No: 43483

See Important Information On Back
Please keep this portion for your records.
No receipt will be sent unless requested.

FOR ASSISTANCE CONTACT:

Office: Burleigh County Treasurer

221 N 5th Street Bismarck, ND 58501

Phone: 701.222.6694
Website: www.burleigh.gov

Check here to request receipt (No receipt will be sent unless requested)

Parcel Number: 31-139-81-88-02-100

Statement Number: 38148

POKRZYWINSKI, BRADLEY & NIKKI 4541 CRESTWOOD DR



31-139-81-88-02-100

| Total tax due Less 5% discount | 4,148.14 202.78 |
|---|--------------------|
| Amount due by February 15, 2024 | 3,945.36 |
| Or pay in two installments (with no disc Payment 1: Pay by March 1, 2024 | ount): 2,120.33 |
| Payment 2: Pay by October 15, 2024 | |

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

MP#

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

| Parcel Number | Jurisdiction |
|---------------------|---------------|
| 31-139-81-88-02-100 | 3101BI |
| Owner | Physical Loca |

BISMARCK ND 58503

sical Location POKRZYWINSKI, BRADLEY & NIKKI 4541 CRESTWOOD DR

Legal Description

Addition Name: WESTWOOD ON THE RIVER TWN:139 RNG:81 BLK:02

WESTWOOD ON THE RIVER Block 02 LOT 10 766253

| Legislative tax relief (3-year comparison) Legislative tax relief | 2021 | 2022 2,211.86 | 2023 3,213.69 |
|---|---|---|---|
| Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit | 2021 204,600 9,207 0 0 | 2022 356,500 16,043 0 | 2023 514,000 23,130 0 |
| Net Taxable Value | 9,207 | 16,043 | 23,130 |
| Total mill levy | 167.660 | 168.650 | 175.340 |
| Taxes By District (in dollars): County Fire/ambulance School (after State Reduction) State Township | 343.06 119.70 986.88 9.20 84.80 | 600.97 208.56 1,719.64 16.04 160.44 | 1,027.68 300.68 2,479.30 23.14 224.82 |
| Consolidated tax | 1,543.64 | 2,705.65 | 4,055.62 |
| Net effective tax rate | <u>0.75%</u> | 0.76% | 0.79% |

| 2023 TAX | BREAKDOWN | |
|---------------|---|----------|
| | olidated tax | 4,055.62 |
| | cial Assessments | 92.52 |
| - | | |
| Total tax | due | 4,148.14 |
| Less: 5% | discount, | |
| | by February 15, 2024 | 202.78 |
| Amount | due by February 15, 2024 | 3,945.36 |
| Or pay in ty | vo installments (with no discount) |): |
| | 1: Pay by March 1, 2024 | 2,120.33 |
| Payment | 2: Pay by October 15, 2024 | 2,027.81 |
| 1 40) 1110111 | 2.14) 0) 00000110,202. | 2,027.01 |
| | | |
| | Assessments | |
| | Charges: | 92.52 |
| Princip | oal | 0.00 |
| Interes | | 0.00 |
| Installı | ment payment due | 92.52 |
| | ning balance due | 0.00 |
| | 8 | |
| | | |
| | | |
| | | |
| *Soo Imr | oortant Information On Back* | |
| | | |
| | ep this portion for your records. | |
| No receip | ot will be sent unless requested. | |
| FOR ASSI | STANCE CONTACT: | |
| Office: | Burlaigh County Transurer | |
| Office. | Burleigh County Treasurer 221 N 5th Street | |
| | | |
| | Bismarck, ND 58501 | |

Phone: 701.222.6694

Website: www.burleigh.gov

Statement No: 38148

Check here to request receipt
(No receipt will be sent unless requested)

Parcel Number: 38-138-80-27-01-040

Statement Number: 41536

CRANE, COURTNEY & MATTHEW 4100 ENGLAND ST BISMARCK ND 58504-8990



38-138-80-27-01-040

| Total tax due Less 5% discount | 4,270.31 202.19 |
|--|--------------------|
| Amount due by February 15, 2024 | 4,068.12 |
| Or pay in two installments (with no disc | ount): |
| Payment 1: Pay by March 1, 2024 | 2,248.38 |
| Payment 2: Pay by October 15, 2024 | 2,021.93 |

Statement No: 41536

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

Website: www.burleigh.gov

MP#

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

| Parcel Number 38-138-80-27-01-040 Owner CRANE, COURTNEY & MATTHEW | Jurisdiction 3801BI Physical Loca 4100 ENGLA | ND ST | | 2023 TAX BREAKDOWN Net consolidated tax 4,043.86 Plus: Special Assessments 226.45 |
|---|---|---|---|---|
| Legal Description Addition Name: ENGLAND ACRES TWN:138 RNG:80 BLK:01 ENGLAND ACRES Block 01 LOT 4 | BISMARCK, | ND 58504 | | Total tax due 4,270.31 Less: 5% discount, if paid by February 15, 2024 202.19 Amount due by February 15, 2024 4,068.12 |
| Legislative tax relief (3-year comparison) Legislative tax relief | 2021 | 2022 2,806.21 | 2023 3,059.88 | Or pay in two installments (with no discount): Payment 1: Pay by March 1, 2024 Payment 2: Pay by October 15, 2024 2,248.38 2,021.93 |
| Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit Net Taxable Value | 2021 419,000 18,855 0 0 18,855 | 2022 452,300 20,354 0 0 20,354 | 2023 489,400 22,023 0 0 22,023 | Special Assessments Principal 170.11 Interest 56.34 Installment payment due 226.45 Remaining balance due 1,360.93 |
| Total mill levy Taxes By District (in dollars): County Fire/ambulance School (after State Reduction) State Township | 702.54 245.12 2,021.06 18.86 339.38 | 762.46 264.60 2,181.74 20.36 366.38 | 978.50 286.30 2,360.62 22.02 396.42 | *See Important Information On Back* Please keep this portion for your records. No receipt will be sent unless requested. FOR ASSISTANCE CONTACT: |
| Consolidated tax Net effective tax rate | 3,326.96 0.79% | 3,595.54 0.79% | 4,043.86 0.83% | Office: Burleigh County Treasurer 221 N 5th Street Bismarck, ND 58501 Phone: 701.222.6694 |

2023 Morton County Real Estate Tax Statement

Jurisdiction **Parcel Number** 51-0113000 Township 140-81 Physical Location Owner DVORAK/ADAM J 3420 SPRUCE DR N MANDAN, ND58554 **Legal Description** SCT:28 TWN:140 RNG:81 SUBDIV:GEORGIANAS ACRES LOT 10 & N 60' OF LOT 11 2021 2022 (3-year comparison) 2,549.90 2,438.57 Legislative tax relief

Legislative tax relief 2021

Tax distribution (3-year comparison): 2022 2023 True and Full Value 398,500 381,100 492,100 Taxable Value 17,933 17,150 22,145 Less: Homestead credit 0 0 0 Disabled Veteran credit 0 0 0 Net Taxable Value 17,933 17,150 22,145

199.870 Total mill levy 206.760 208.190 Taxes By District (in dollars): Morton County 1,097.51 1,306.56 1,076.00 132.56 Unorganized Township 143.46 143.94 Mandan Public School 2,817.28 2.333.98 2,232.08 Mandan Rural Fire 80.16 75.64 90.80 Soil Conservation District 14.16 16.98 22.36 Morton County Water District 23.04 20.62 20.06 StateND 17.94 22.14 17.14

Consolidated tax 3,707.83 3,570.46 4,426.12 0.90% Net effective tax rate 0.93% 0.94%

2023 TAX BREAKDOWN

4,426.12 Net consolidated tax Plus: Special Assessments 0.00 Total tax due 4,426.12

Statement No: 29303

Less: 5% discount,

2023

3,109.16

if paid by February 15, 2024 -221.31 4,204.81

Amount due by February 15, 2024

Or pay in two installments (with no discount)

Payment 1: Pay by March 1, 2024 2.213.06 Payment 2: Pay by October 15, 2024 2,213.06

Escrow Company Name: GATE CITY BANK

Penalty on 1st Installment & Specials: Penalty on 2nd Installment:

FOR ASSISTANCE, CONTACT:

Office: Morton County Treasurer

210 2nd Ave NW Mandan, ND 58554

701.667.3310 Phone: Website: www.mortonnd.org

This bill is for informational purposes only. Our records show an escrow company will be remitting payment on your behalf.

2023 Morton County Real Estate Tax Statement

KARI HATZENBUHLER MORTON COUNTY TREASURER 210 2ND AVE NW MANDAN ND 58554

DVORAK/ADAM J

3420 SPRUCE DR N

MANDAN ND 58554

Parcel Number: 51-0113000 Statement Number: 29303 **Owner ID:** 75968

Total tax due 4,426.12 Less: 5% discount -221.31

Amount due by February 15, 2024 4,204.81

Or pay in two installments (with no discount):

Payment 1: Pay by March 1, 2024 2,213.06 Payment 2: Pay by October 15, 2024 2,213.06

MAKE CHECK PAYABLE TO:

Morton County Treasurer

Your canceled check is your receipt for your payment. No receipt will be issued.



51-0113000

2023 Morton County Real Estate Tax Statement

Parcel Number 52-0180305

SCT:13 TWN:140 RNG:82

Jurisdiction

Township 140-82

Owner NEUBERGER/JOHN & SHANTEL

SUBDIV:HARMON VILLAGE 19TH LOT:7 BLK:3

Physical Location 3213 JAMES DR N MANDAN, ND58554 2023 TAX BREAKDOWN

Net consolidated tax6,263.52Plus: Special Assessments0.00Total tax due6,263.52

Statement No: 39485

-313.18

Less: 5% discount,

if paid by February 15, 2024

Amount due by February 15, 2024 _______5,950.34

Or pay in two installments (with no discount)

Payment 1: Pay by March 1, 2024 3,131.76
Payment 2: Pay by October 15, 2024 3,131.76

Legislative tax relief

Net effective tax rate

Legal Description

2.10 ACRES

| (3-year comparison) Legislative tax relief | 2021 3,276.05 | 2022 3,461.05 | 2023 4,399.86 |
|--|----------------------|----------------------|----------------------|
| Tax distribution (3-year comparison): | 2021 | 2022 | 2023 |
| True and Full Value | 512,000 | 540,900 | 696,400 |
| Taxable Value | 23,040 | 24,341 | 31,338 |
| Less: Homestead credit | 0 | 0 | 0 |
| Disabled Veteran credit | 0 | 0 | 0 |
| Net Taxable Value | 23,040 | 24,341 | 31,338 |
| Total mill levy | 206.760 | 208.190 | 199.870 |
| Taxes By District (in dollars): | | | |
| Morton County | 1,410.05 | 1,527.15 | 1,848.94 |
| Unorganized Ťownship | 184.32 | 188.16 | 203.70 |
| Mandan Public School | 2,998.66 | 3,167.98 | 3,986.82 |
| Mandan Rural Fire | 102.98 | 107.34 | 128.48 |
| Soil Conservation District | 18.20 | 24.10 | 31.64 |
| Morton County Water District | 26.50 | 28.48 | 32.60 |
| StateND | 23.04 | 24.34 | 31.34 |
| | | | |

Escrow Company Name: ROCKET MORTGAGE LLC

| March 2, 2024 | |
|---------------|--------------------|
| May 1, 2024 | |
| July 1, 2024 | |
| | |
| Penalty of | n 2nd Installment: |

Consolidated tax 4,763.75 5,067.55 6,263.52

0.93%

0.90%

FOR ASSISTANCE, CONTACT:Office: Morton County Treasurer

210 2nd Ave NW Mandan, ND 58554

Phone: 701.667.3310 Website: www.mortonnd.org

This bill is for informational purposes only. Our records show an escrow company will be remitting payment on your behalf.

0.94%

2023 Morton County Real Estate Tax Statement

Parcel Number: 52-0180305 Statement Number: 39485 Owner ID: 79884

KARI HATZENBUHLER MORTON COUNTY TREASURER 210 2ND AVE NW

210 2ND AVE NW MANDAN ND 58554 Total tax due 6,263.52
Less: 5% discount -313.18
Amount due by February 15, 2024 5,950.34

Or pay in two installments (with no discount):

Payment 1: Pay by March 1, 2024 3,131.76 Payment 2: Pay by October 15, 2024 3,131.76

NEUBERGER/JOHN & SHANTEL NEUBERGER 3213 JAMES DR N MANDAN ND 58554

MAKE CHECK PAYABLE TO:

Morton County Treasurer

Your canceled check is your receipt for your payment. No receipt will be issued.



52-0180305

Check here to request receipt (No receipt will be sent unless requested)

Parcel Number: 32-139-79-09-02-090

Statement Number: 38770



32-139-79-09-02-090

| Total tax due Less 5% discount | 3,665.79 183.29 |
|--|----------------------|
| Amount due by February 15, 2024 | 3,482.50 |
| Or pay in two installments (with no discount): | |
| Payment 1: Pay by March 1, 2024 | 1,832.90 1,832.89 |
| Payment 2: Pay by October 15, 2024 | 1,832.89 |

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

PITSILADIS, HEATHER & KITZAN, JUSTUN 501 NATURE VIEW DR MENOKEN ND 58558

MP#

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

Parcel Number Jurisdiction 32-139-79-09-02-090 3201BI

Physical Location
PITSILADIS, HEATHER & KITZAN, JUS 501 NATURE VIE

501 NATURE VIEW DR

Legal Description

Addition Name: COUNTRY MEADOWS TWN:139 RNG:79 BLK:02

COUNTRY MEADOWS Block 02 LOT 9 814777

| Legislativ | e tax | relief | |
|------------|-------|--------|---|
| (3-vear | | | ١ |

| (3-year comparison) Legislative tax relief | 2021 2,695.89 | 2022 2,770.92 | 2023 3,009.31 |
|---|---|--|--|
| Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit | 2021 433,000 19,486 0 | 2022 446,600 20,098 0 | 2023 481,300 21,659 0 |
| Net Taxable Value | <u>19,486</u> | 20,098 | 21,659 |
| Total mill levy | 168.450 | 162.650 | 169.250 |
| Taxes By District (in dollars): County Fire/ambulance School (after State Reduction) State Township | 726.06 253.32 2,088.70 19.48 | 752.88 261.28 2,154.28 20.10 80.40 | 962.31 281.56 2,321.64 21.66 78.62 |
| Consolidated tax | 3,282.42 | 3,268.94 | 3,665.79 |
| Net effective tax rate | <u>0.76%</u> | 0.73% | 0.76% |

| 2023 TAX BREAKDOWN Net consolidated tax Plus: Special Assessments | 3,665.79 0.00 |
|---|------------------|
| Total tax due | 3,665.79 |
| Less: 5% discount, if paid by February 15, 2024 | 183.29 |
| Amount due by February 15, 2024 | 3,482.50 |
| Or pay in two installments (with no disc | count): |
| Payment 1: Pay by March 1, 2024 | 1,832.90 |
| Payment 2: Pay by October 15, 2024 | 1,832.89 |

Statement No: 38770

See Important Information On Back Please keep this portion for your records. No receipt will be sent unless requested.

FOR ASSISTANCE CONTACT:

Burleigh County Treasurer

221 N 5th Street Bismarck, ND 58501

701.222.6694 Phone: Website: www.burleigh.gov

| | 30-0347620 80 Wrangler Rd | 347580 angler Rd | | | |
|----------------|------------------------------|---------------------|---|---------|---------------------------|
| | Subject | | | | \$ 5/7/2024 580,000 |
| Base Value | \$ 391,443 | 3 | | 243,346 | \$ 148,096 |
| No Bsmt Adj. | \$ (52,244) | 9 | | - | \$ (52,244) |
| Attic | \$ - | 9 | | - | \$ - |
| Central Air | \$ 11,071 | 9 | | 5,960 | \$ 5,111 |
| Geo-thermal | \$ - | 9 | 5 | - | \$ - |
| Basement | \$ - | 9 | | 48,076 | \$ (48,076) |
| Single Siding | \$ - | 9 | | - | \$ - |
| Exterior | \$ 19,770 | 9 | | 16,678 | \$ 3,092 |
| Fireplaces | \$ 7,306 | 9 | | - | \$ 7,306 |
| Plumb./Appl. | \$ 29,225 | 9 | | 20,174 | \$ 9,051 |
| Basement Stall | \$ - | 9 | | - | \$ - |
| Extra | \$ - | 5 | 5 | - | \$ - |
| Att Gar | \$ 76,337 | 9 | 3 | 46,609 | \$ 29,728 |
| Det Gar | \$ - | | | | \$ - |
| Shop | \$ - | 9 | 5 | 92,300 | \$ (92,300) |
| Yard | \$ - | | | | \$ - |
| Land | \$ 66,400 | 9 | 6 | 67,800 | \$ (1,400) |
| Indicated | \$ 549,308 | 5 | 5 | 540,943 | \$ 588,365 |
| Net Adj | | | | | \$ 8,365 |

2022 (Grade: 3+5) 1 1/2 Story Frame (2,951 SqFt) 2021 (Grade: 3-5) 1 Story Frame (1,536 SqFt)

Check here to request receipt
(No receipt will be sent unless requested)

Parcel Number: 32-139-79-09-04-100

Statement Number: 38793

KARSTENSEN, ERIK & KRISTA A 12001 CREEKS EDGE RD MENOKEN ND 58558



32-139-79-09-04-100

| Total tax due Less 5% discount | 3,112.17 155.61 |
|---|--------------------|
| Amount due by February 15, 2024 | 2,956.56 |
| Or pay in two installments (with no disc Payment 1: Pay by March 1, 2024 | 1,556.09 |
| Payment 2: Pay by October 15, 2024 | 1,556.08 |

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

MP#

Detach and return with payment

2023 2,554.83

2023 Burleigh County Real Estate Tax Statement

 Parcel Number
 Jurisdiction

 32-139-79-09-04-100
 3201BI

Owner Physical Location

KARSTENSEN, ERIK & KRISTA A 12001 CREEKS EDGE RD

Legal Description

T

Addition Name: COUNTRY MEADOWS TWN:139 RNG:79 BLK:04

COUNTRY MEADOWS Block 04 LOT 10 783660

| Legislative tax relief | | |
|------------------------|----------|----------|
| (3-year comparison) | 2021 | 2022 |
| Legislative tax relief | 2,259.40 | 2,349.58 |

| Cax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit | 2021 362,900 16,331 0 0 | 2022 378,700 17,042 0 0 | 2023 408,600 18,388 0 0 |
|---|---|--|--|
| Net Taxable Value | 16,331 | 17,042 | 18,388 |
| Total mill levy | 168.450 | 162.650 | 169.250 |
| Taxes By District (in dollars): County Fire/ambulance School (after State Reduction) State Township | 608.50 212.30 1,750.52 16.34 163.30 | 638.40 221.54 1,826.74 17.04 68.16 | 817.00 239.04 1,971.01 18.38 66.74 |
| Consolidated tax | 2,750.96 | 2,771.88 | 3,112.17 |
| Net effective tax rate | 0.76% | 0.73% | 0.76% |

| 2023 TAX BREAKDOWN Net consolidated tax Plus: Special Assessments | 3,112.17 0.00 |
|---|------------------|
| Total tax due | 3,112.17 |
| Less: 5% discount, if paid by February 15, 2024 | 155.61 |
| Amount due by February 15, 2024 | 2,956.56 |
| Or pay in two installments (with no discoun | * |
| Payment 1: Pay by March 1, 2024 | 1,556.09 |
| Payment 2: Pay by October 15, 2024 | 1,556.08 |

Statement No: 38793

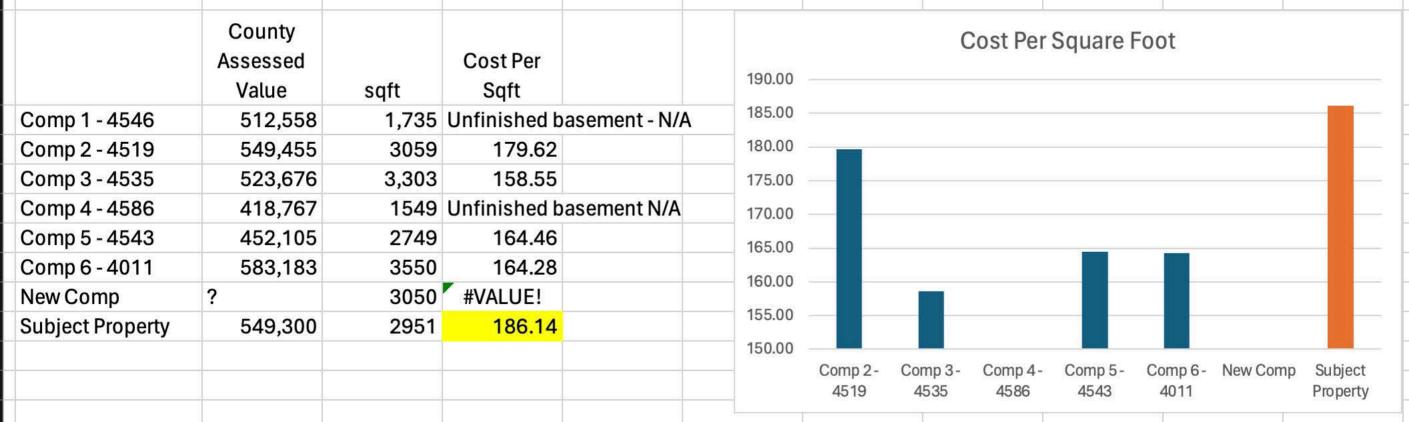
See Important Information On Back Please keep this portion for your records. No receipt will be sent unless requested.

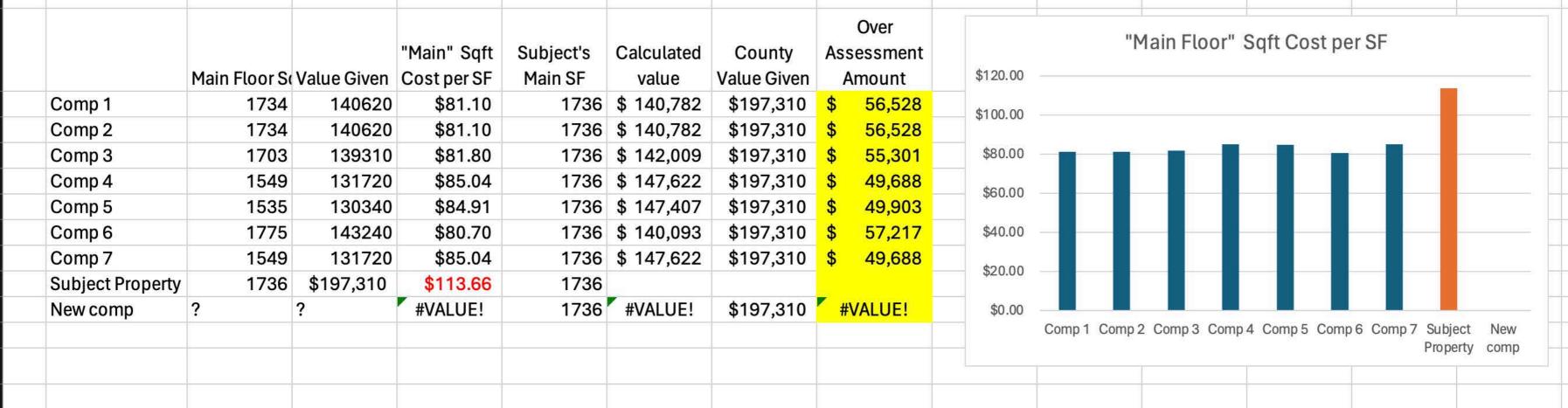
FOR ASSISTANCE CONTACT:

Office: Burleigh County Treasurer

221 N 5th Street Bismarck, ND 58501

Phone: 701.222.6694 Website: www.burleigh.gov





| ** Important | Points: | | | | | | | |
|---------------|---|--|-----------------|--|--|--|--|--|
| Cost per squ | Cost per square foot for "main floor" living is way higher than all | | | | | | | |
| comps | | | | | | | | |
| Over all cost | per square foot (wi | ith basements included) is higher than | | | | | | |
| all comps | | | | | | | | |
| Comp #2 bes | st shows how your | property is being over assessed. | | | | | | |
| | | | | | | | | |
| Comp 2 | Subject property | | | | | | | |
| 3059 sqft | 2951 sqft | 1. More sqaure footage on comp #2 tha | an subject | | | | | |
| 2 - 10 | 3+5 | 2. Higher grade value on comp #2 than | n subject | | | | | |
| \$179.62 | \$186.14 | 3. Lower cost per square foot on comp | #2 than subject | | | | | |
| 1255 sqft | 1070 sqft | 4. Larger garage on comp #2 than subject | | | | | | |
| \$37,596 | \$44,405 | 5. Lower value given to comp 2 garage | than subject | | | | | |

PDF+PIN 030+30-0360190

Address 4546 TRAILBLAZER LP MANDAN

PDF+PIN 030+30-0360000

Address 4519 TRAILBLAZER LP MANDAN

| | | | | | P/SF | \$299.83 | | | P/SF | \$308.82 |
|--|---|--|---|--|--|--------------------------------------|--------------------------------|-------------------------|--|--|
| | SUBJECT | | Cd/Rec | D 0 | 515130 | | Cd/Rec | D0 | 509363 | |
| | P/SF | \$186.14 | Analysis info | 05/16/2024 | / 0.00% adj/mo | 4510.000 | Analysis info | 05/16/2024 | / 0.00% adj/mo | |
| | | | Sale Date/Am Time Sale Adj Adj Sale Amt | | o /Adj \$0 per mo | \$519,900 \$0 | Sale Date/Am Time Sale Ad | | o /Adj \$0 per mo | \$535,502 \$0 |
| | | D | Auj Sale Ami | | D | \$519,900 | Adj Sale Amt | | _ | \$535,502 |
| Land (SF) | 124,581.60 | Base \$66,400 | Land (SF) | 64,904.40 | Base \$68,400 | Difference -\$2,000 | Land (SF) | 66,211.20 | Base \$68,900 | Difference -\$2,500 |
| Style | 1 1/2 Story Frame | ΨΟΟ, 100 | Style | 1 Story Frame | ΨΟΟ, ΤΟΟ | Ψ2,000 | Style | 1 Story Frame | ΨΟΟ,300 | -φ2,500 |
| Main SF | 1.736 | \$197,310 | Main SF | 1,734 | \$140.620 | \$56.690 | Main SF | 1,734 | \$140,620 | \$56,690 |
| Addtns SF | 0 | \$0 | Addtns SF | 1,,,,, | . , | \$0 | Addtns SF | 1,704 | . , | ψ30,03 0 \$0 |
| Qtrs Over | THE PROPERTY OF THE PARTY AND A SECTION OF THE PARTY TO A CONTRACT OF A SECTION OF THE PARTY OF | ANY MICH. Society Society Special Medical Medical Society Society Society | Qtrs Over | | The second secon | | Qtrs Over | | | |
| Porch SF | 0 | \$0 | Porch SF | | \$0 | \$0 | Porch SF | 0 | \$0 | \$0 |
| Garage SF | 0 | \$0 | Garage SF | C | | \$0 | Garage SF | 0 | | \$0 |
| Bsmt/Attic | Slab / None | \$0 | Bsmt/Attic | Full / None | \$30.390 | -\$30,390 | Bsmt/Attic | Full / None | \$30,390 | -\$30.390 |
| Heat/AC | Yes / Yes | \$6,440 | Heat/AC | Yes / Yes | \$4,230 | \$2,210 | Heat/AC | Yes / Yes | \$4,230 | \$2,210 |
| TLA | 2,951 | 1,736/1,215 | TLA | 1,734 | 1,734 | . , | TLA | 1,734 | 1,734 | 4-1 |
| Yr/Age/Cond. | 2022 / 2 / NML | | Yr/Age/Cond. | 2021 / 3 / NML | | | Yr/Age/Cond. | 2021 / 3 / NML | | |
| Bedrms | 4 | | Bedrms | 3 | | | Bedrms | 4 | | |
| Bath Fixtures | 4 | \$17,000 | Bath Fixtures | 3 | | | Bath Fixtures | 4 | +, | \$2,600 |
| Appliances | 0 | \$0 | Appliances | C | | \$0 | Appliances | 0 | \$0 | \$0 |
| Bsmt Finish | 207.05 | \$0 \$44.500 | Bsmt Finish | 00.05 | \$18,550 | -\$18,550 | Bsmt Finish | 20.05 | \$36,769 | -\$36,769 |
| Porches Decks/Patios | 297 SF 0 SF | \$11,500 \$0 | Porches Decks/Patios | 60 SF 348 SF | | \$8,030 | Porches | 60 SF 0 SF | . , | \$8,030 |
| Veneer | 0 SF | \$0 \$0 | Veneer | 340 SF 0 LF | | -\$9,048 \$0 | Decks/Patios Veneer | 0 SF | 7 - | \$0 \$0 |
| Fireplace | 1 | \$4,250 | Fireplace | 0 21 | | \$4,250 | Fireplace | 1 0 | , . | \$4,250 |
| and the second of the second o | | ANTONIO MARIA CON MARIA CON CONTRACTOR DE CO | Marie | AND THE PROPERTY OF THE PARTY O | Section of the contract of the | | | | make the control of t | ····· |
| Att. Garages Bsmt Stalls | 1070 SF 0 | \$44,405 \$0 | Att. Garages Bsmt Stalls | 1000 SF | | -\$615 \$0 | Att. Garages Bsmt Stalls | 1255 SF | | \$6,809 \$0 |
| Grade | 3+5 | \$221,914 | Grade | | | an ann an an an an an an an an Arain | | | and the second s | |
| Phy. Depr. | 2% | \$221,914 -\$10,057 | Phy. Depr. | 3+5 3% | * · · - · - | \$15,702 \$3,961 | Grade Phy. Depr. | 2-10 | * | -\$16,139 \$5.109 |
| F/E/Othr | 0%/0%/0% | -\$10,037 \$0 | F/E/Othr | 0%/0%/0% | , , | | F/E/Othr | 0%/0%/0% | , | \$5,109 \$0 |
| has a broken to a color administration of the effect of the first transfer of the color | 0 | *************************************** | AA | and the first feet of the contraction of the contra | | | | | | erren erren er und den den erren erren er |
| Bldg Extras Det. Garages | 0 SF | \$0 \$0 | Bldg Extras Det. Garages | 0 0 SF | 7.7 | \$0 \$0 | Bldg Extras Det. Garages | 0 0 SF | 7 - | \$0 \$0 |
| Yard Extras | 031 | \$0 \$0 | Yard Extras | 0 3 5 | | \$0 \$0 | Yard Extras | 0 0 | • | \$0 \$0 |
| Ag Buildings | 0 | \$0 | Ag Buildings | | 7 - | • | Ag Buildings | 0 | 7 - | \$0 \$0 |
| Multi-Fam Adi | | \$0 | Multi-Fam Adi | , | \$0 | \$0 | Multi-Fam Ad | 1 | \$0 | \$0 |
| Map Factor | 0.980 | -\$9,856 | Map Factor | 0.980 | | | Map Factor | 0.980 | T - | -\$49 |
| | | | Mkt Influence | 100% | | \$0 | Mkt Influence | 100% | | \$0 |
| Total (without | rounding) | ¢£40.20£ | Total (without | | ¢E10 EE0 | | T-1-1 (tht | | ΦΕ40 4EE | Harris III San Charles III San Charles III San Charles II San Char |
| Total (without | (Touriding) | \$549,306 | Total (without Net Adjustmer | ٠, | \$512,558 | #00 740 | Total (without Net Adjustme | Ο, | \$549,455 | 0440 |
| | | | Indicated Valu | | | \$36,748 \$556.648 | Indicated Value | | | -\$149 |
| | nnraiged Doff | Ct Fauclined | _ | | D of D Char | | maioatea vait | | D of D Olot | \$535,353 |
| | ppraised B of F | | | Appraised | | e Equalized | | Appraised | | e Equalized |
| Land Dwelling | \$66,400 \$482,900 | \$0 \$0 \$0 \$0 | | \$68,400 \$444,200 | \$0 \$0 | \$0 \$0 | Land Dwelling | \$68,900 \$480,600 | \$0 \$0 | \$0 \$0 |
| Impr. | \$0 | sol so | Impr. | \$0 | \$0 | \$0 | Impr. | \$0 | \$0 | \$0 \$0 |
| Total | \$549,300 | \$0 \$0 | Total | \$512,600 | \$0 | \$0 | Total | \$549,500 | \$0 | \$0 |

Address 4535 TRAILBLAZER LOOP MANDAN

PDF+PIN 030+30-0360290

Address 4586 TRAILBLAZER LOOP MANDAN

| | | | | | | P/SF | \$340.58 | | | P/SF | \$296.32 |
|------------------------------------|-------------------------------------|--|-----------------|--|---------------------------------------|--|-------------------------------|--|--------------------------------------|---|-------------------------------|
| A | SUBJEC P/SF | T \$186.14 | | Cd/Rec Analysis info Sale Date/Am Time Sale Adj Adj Sale Amt | | 516299 / 0.00% adj/mo lo /Adj \$0 per mo | \$580,000 \$0 \$580,000 | Cd/Rec Analysis info Sale Date/Am Time Sale Adj Adj Sale Amt | | 516087 / 0.00% adj/mo o /Adj \$0 per mo | \$459,000 \$0 \$459,000 |
| 1 - 1 (05) | 1 404 504 | Base | 10 | 1 d (OF) | l 66.044.00 | Base | Difference | 1 and (OE) | 69.696.00 | Base \$69,400 | Difference |
| Land (SF) | 124,581 | reaction of the same reaction of the contraction of | 00 | Land (SF) | 66,211.20 | \$68,900 | -\$2,500 | | | \$69,400 | -\$3,000 |
| Style Main SF Addtns SF | 1 1/2 Story Fra 1,7 | 36 \$197,3 | 0 | Style Main SF Addtns SF | 1 Story Frame 1,703 | | \$58,000 \$0 | Style Main SF Addtns SF | 1 Story Frame 1,549 0 | | \$65,590 \$0 |
| Qtrs Over Porch SF Garage SF | | | 50 50 | Qtrs Over Porch SF Garage SF | (| | \$0 \$0 | Qtrs Over Porch SF Garage SF | 0 | | \$0 \$0 |
| Bsmt/Attic | Slab / None | | 50 | Bsmt/Attic | Full / None | \$30,030 | -\$30,030 | Bsmt/Attic | Full / None | \$28,030 | -\$28,030 |
| Heat/AC TLA Yr/Age/Cond. Bedrms | Yes / Yes 2,95 2022 / 2 / NMI | \$6,4 1 1,736/1,2 | 10 | Heat/AC TLA Yr/Age/Cond. Bedrms | Yes / Yes 1,703 2020 / 4 / NML | \$4,180 1,703 | \$2,260 | Heat/AC TLA Yr/Age/Cond. Bedrms | Yes / Yes 1,549 2021 / 3 / NML | \$3,920 1,549 | \$2,520 |
| Bath Fixtures | | 4 \$17,0 | 00 | Bath Fixtures | 3 | | \$3,400 | | 2 | \$7,600 | \$9,400 |
| Appliances | | - | 0 | Appliances | | , ,,, | \$0 | Appliances | 0 | ** | \$0 |
| Bsmt Finish | 207 | | 0 | Bsmt Finish | 138 SF | \$44,200 | -\$44,200 \$5.680 | Bsmt Finish Porches | 0 SF | \$16,100 | -\$16,100 \$11,500 |
| Porches Decks/Patios | 297 | | 50 50 | Porches Decks/Patios | 138 SF 1207 SF | | \$5,680 -\$14,089 | Decks/Patios | 0 SF | | \$11,500 \$0 |
| Veneer | 1 | | 30 30 | Veneer | 0 LF | , , | -ψ1 - ,005 | Veneer | 0 LF | | \$0 \$0 |
| Fireplace | | 1 \$4,2 | - | Fireplace | | • | \$4,250 | | 0 | \$0 | \$4,250 |
| Att. Garages Bsmt Stalls | 1070 | |)5 60 | Att. Garages Bsmt Stalls | 1049 SF | | -\$2,757 \$0 | Att. Garages Bsmt Stalls | 952 SF 0 | | \$15,585 \$0 |
| Grade | | 3+5 \$221,9 | 4 | Grade | 3-5 | | \$36,912 | Grade | 3 | | \$70,581 |
| Phy. Depr. | 1 | 2% -\$10,0 | | Phy. Depr. | 4% | | \$9,279 | Phy. Depr. | 3% | | \$969 |
| F/E/Othr | 0%/0%/ | 3% | 30 | F/E/Othr | 0%/0%/0% | \$0 | \$0 | F/E/Othr | 0%/0%/0% | | \$0 |
| Bldg Extras | | | 0 | Bldg Extras | (| | \$0 | Bldg Extras | 0 | | \$0 |
| Det. Garages | 0 | | 00 | Det. Garages Yard Extras | 0 SF | * - | \$0 \$0 | Det. Garages Yard Extras | 0 SF 0 | · · | \$0 \$0 |
| Yard Extras Ag Buildings | | | 60 60 | Ag Buildings | | | \$0 \$0 | Ag Buildings | | · | \$0 \$0 |
| Multi-Fam Adj | | = | 30 30 | Multi-Fam Adi | 1 | \$0 \$0 | \$0 | Multi-Fam Adj | · · | \$0 | \$0 |
| Map Factor | 0.9 | 980 -\$9,8 | | Map Factor Mkt Influence | 0.980 100% | -\$9,281 | -\$575 \$0 | Map Factor Mkt Influence | 0.980 100% | -\$7,130 | -\$2,726 \$0 |
| Total (without rounding) \$549,306 | | Total (without Net Adjustmen Indicated Value | nts | \$523,676 | \$25,630 \$605,630 | Total (without Net Adjustmen Indicated Value | nts | \$418,767 | \$130,539 \$589,539 | | |
| | ppraised | B of R St E | auglizad | | · · · · · · · · · · · · · · · · · · · | B of R Sta | te Equalized | | | B of R Stat | e Equalized |
| Land I | ppraised \$66,4001 | \$0 BOLK 2015 | qualized \$0 | Land I | Appraised \$68,9001 | \$01 R Sta | \$0 | Land I | Appraised \$69,400 l | | e Equalized \$0 |
| Dwelling | \$482,900 | \$01 | \$0 \$0 | Dwelling | \$66,900 \$454,800 | \$0 \$0 | \$0 \$0 | Dwelling | \$349,400 | \$0 \$0 | \$0 \$0 |
| Impr. | \$0 | \$0 | \$0 | Impr. | \$0 | \$0 | \$0 | Impr. | \$0 | \$0 | \$0 |
| Total | \$549,300 | \$0 | \$0 | Total | \$523,700 | \$0 | \$0 | Total | \$418,800 | . \$0 | \$0 |

Address 4543 TRAILBLAZER LOOP MANDAN

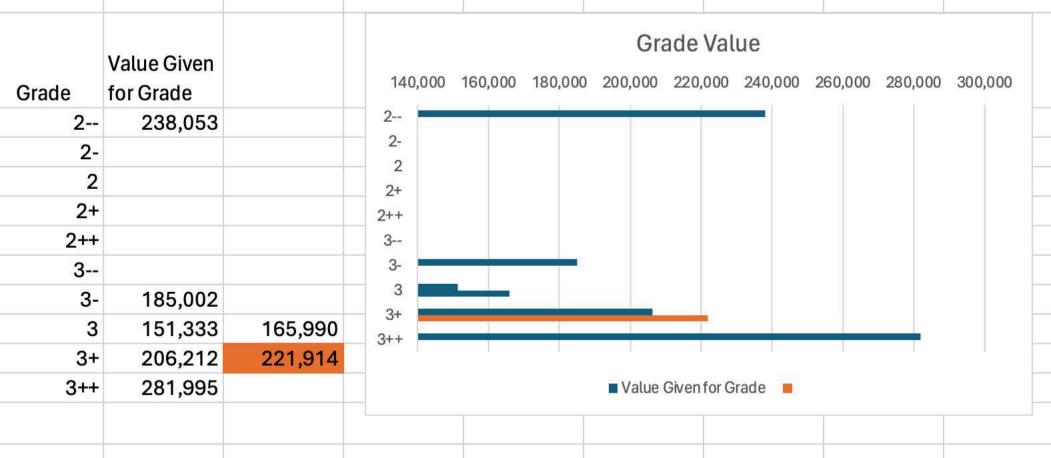
PDF+PIN 030+30-0034635

Address 4011 MORNING STAR DR S MANDAN

| | | | | | P/SF | \$331.34 | | | P/SF | \$337.97 |
|---|--|---|---|---|---|-----------------------|---|---|--|-------------------------------|
| | SUBJECT P/SF | \$186.14 | Cd/Rec Analysis info Sale Date/Am Time Sale Ad Adj Sale Amt | | 510387 / 0.00% adj/mo no /Adj \$0 per mo | \$0 | Cd/Rec Analysis info Sale Date/Al Time Sale A Adj Sale Am | m 04/06/2023 dj 0 m | 514508 / 0.00% adj/mo lo /Adj \$0 per mo | \$599,900 \$0 \$599,900 |
| Land (SE) | 124,581.60 | Base | Land (CE) | 66 244 26 | Base | Difference | | 1 40,000,00 | Base | Difference |
| Land (SF) Style | 1 1/2 Story Frame | \$66,400 | Land (SF) Style | 66,211.20 1 Story Frame | \$68,900 | -\$2,500 | Land (SF) Style | 46,609.20 1 Story Frame | \$46,000 | \$20,400 |
| Main SF Addtns SF | 1,736 | \$197,310 \$0 | Main SF Addtns SF | 1,535 | | | Main SF Addtns SF | 1,775 | | \$54,070 \$0 |
| Qtrs Over | | Republic of the Particle of the second of the second of the second | Qtrs Over | TO STREET THE PROPERTY OF THE | | | Qtrs Over | | | |
| Porch SF Garage SF | 0 | \$0 \$0 | Porch SF Garage SF | (| | \$0 \$0 | Porch SF Garage SF | c c | 7- | \$0 \$0 |
| Bsmt/Attic | Slab / None | \$0 | Bsmt/Attic | Full / None | \$27,680 | -\$27,680 | Bsmt/Attic | Full / None | \$31,110 | -\$31,110 |
| Heat/AC TLA Yr/Age/Cond. Bedrms | Yes / Yes 2,951 2022 / 2 / NML 4 | \$6,440 1,736/1,215 | Heat/AC TLA Yr/Age/Cond. Bedrms | Yes / Yes 1,535 2021 / 3 / NML | \$3,870 1,535 | \$2,570 | Heat/AC TLA Yr/Age/Cond Bedrms | FHA - Gas / Yes 1,775 2008 / 16 / NML | \$4,330 1,775 | \$2,110 |
| Bath Fixtures | 4 | \$17,000 | Bath Fixtures | | | \$6,000 | Bath Fixtures | | | -\$1,300 |
| Appliances | 0 | \$0 | Appliances | (| , 40 | | Appliances | 0 | \$0 | \$0 |
| Bsmt Finish | 007.05 | \$0 | Bsmt Finish | | \$31,219 | -\$31,219 | Bsmt Finish | | \$46,750 | -\$46,750 |
| Porches Decks/Patios | 297 SF 0 SF | \$11,500 \$0 | Porches Decks/Patios | 0 SF 200 SF | | \$11,500 | Porches Decks/Patios | 220 SF 144 SF | | \$1,550 -\$706 |
| Veneer | 0 LF | \$0 \$0 | Veneer | 0 LF | | | Veneer | 0 LF | | -\$706 \$0 |
| Fireplace | 1 | \$4,250 | Fireplace | 0 2. | | | Fireplace | 1 | | -\$1,050 |
| Att. Garages | 1070 SF | \$44,405 | Att. Garages | 952 SF | \$28,820 | \$15,585 | Att. Garages | 1382 SF | \$60,717 | -\$16,313 |
| Bsmt Stalls | 0 | \$0 | Bsmt Stalls | | | \$0 | Bsmt Stalls | 0 | \$0 | \$0 |
| Grade | 3+5 | \$221,914 | Grade | 3 | | \$55,924 | Grade | 3+10 | | -\$60,040 |
| Phy. Depr. F/E/Othr | 2% 0%/0%/0% | -\$10,057 | Phy. Depr. F/E/Othr | 3% | . , | | Phy. Depr. | 9% | + 1 | \$44,155 |
| enter the control of | et de la | \$0 | | 0%/0%/0% | distribution of the contraction | | F/E/Othr | 0%/0%/0% | | \$0 |
| Bldg Extras Det. Garages | 0 0 SF | \$0 \$0 | Bldg Extras Det. Garages | 0 SF | | \$0 \$0 | Bldg Extras Det. Garage | 0 5 0 SF | 7 - | \$0 \$0 |
| Yard Extras | | \$0 \$0 | Yard Extras | 0.31 | | \$0 \$0 | Yard Extras | 035 | | \$0 \$0 |
| Ag Buildings | 0 | \$0 | Ag Buildings | 1 | | | Ag Buildings | | | \$0 |
| Multi-Fam Adj | | \$0 | Multi-Fam Adj | | \$0 | \$0 | Multi-Fam Ad | dj | \$0 | \$0 |
| Map Factor | 0.980 | -\$9,856 | Map Factor Mkt Influence | 0.980 | | -\$2,036 | Map Factor Mkt Influence | 0.980 € 100% | | \$1,107 |
| | | er van mange, mangegoeks is krijster van hybris krijster groeg van geva. Her van krijster van de krijster van de krijster van de krijster krijster van de krijster van de krijster van d | IVIKE ITITUETICE | 100 / | | \$0 | IVIKI IIIIUEIICE | 100% | | \$0 |
| Total (without | rounding) | \$549,306 | Total (without Net Adjustmen Indicated Valu | nts | \$452,105 | \$97,201 \$605,801 | Total (withou Net Adjustme Indicated Va | ents | \$583,183 | -\$33,877 \$566,023 |
| A | ppraised B of I | R St Equalize | | Appraised | B of R Stat | e Equalized | | Appraised | B of R State | e Equalized |
| Land Dwelling | \$66,400 \$482,900 | \$0 \$0 | Land Dwelling | \$68,900 \$383,200 | \$0 \$0 | \$0 \$0 | Land Dwelling | \$46,000 \$537,200 | \$0 \$0 | \$0 \$0 |
| Impr. Total | \$0 \$549,300 | | 60 Impr. Total | \$0 \$452,100 | \$0 \$0 | \$0 \$0 | lmpr. Total | \$0 \$583,200 | \$0 \$0 | \$0 \$0 |

PDF+PIN 030+30-0360070 Address 4547 TRAILBLAZER LOOP MANDAN

| | | | | | P/SF | \$277.60 |
|--|---|---|--|---|---|---|
| 431 | SUBJECT P/SF | \$186.14 | Cd/Rec Analysis info Sale Date/Am Time Sale Adj Adj Sale Amt | | 509024 / 0.00% adj/mo lo /Adj \$0 per mo | \$430,000 \$0 \$430,000 |
| | | Base | | | Base | Difference |
| Land (SF) | 124,581.60 | \$66,400 | Land (SF) | 66,211.20 | \$68,900 | -\$2,500 |
| Style Main SF Addtns SF | 1 1/2 Story Frame 1,736 0 | \$197,310 \$0 | Style Main SF Addtns SF | 1 Story Frame 1,549 | | \$65,590 \$0 |
| Qtrs Over Porch SF Garage SF | 0 | \$0 \$0 | Qtrs Over Porch SF Garage SF | 0 | | \$0 \$0 |
| Bsmt/Attic Heat/AC TLA Yr/Age/Cond Bedrms | Slab / None Yes / Yes 2,951 | \$0 \$6,440 1,736/1,215 | Bsmt/Attic Heat/AC TLA Yr/Age/Cond. Bedrms | Full / None Yes / Yes 1,549 2022 / 2 / NML | \$28,030 \$3,920 1,549 | -\$28,030 \$2,520 |
| Bath Fixtures Appliances Bsmt Finish Porches Decks/Patios Veneer Fireplace | 0 297 SF | \$17,000 \$0 \$0 \$11,500 \$0 \$0 \$4,250 | Bath Fixtures Appliances Bsmt Finish Porches Decks/Patios Veneer Fireplace | 0 SF 754 SF 0 LF | \$7,600 \$0 \$16,100 \$0 \$3,695 \$0 | \$9,400 \$0 -\$16,100 \$11,500 -\$3,695 \$0 \$4,250 |
| Att. Garages Bsmt Stalls | | \$44,405 \$0 | Att. Garages Bsmt Stalls | 1204 SF | \$37,081 | \$7,324 \$0 |
| Grade Phy. Depr. F/E/Othr | 3+5 2% 0%/0%/0% | \$221,914 -\$10,057 \$0 | Grade Phy. Depr. F/E/Othr | 3-5 2% 8%/0%/0% | -\$7,391 | \$80,464 -\$2,666 \$28,976 |
| Bldg Extras Det. Garages Yard Extras Ag Buildings Multi-Fam Ad Map Factor | 0 | \$0 \$0 \$0 \$0 \$0 \$0 -\$9,856 | Bldg Extras Det. Garages Yard Extras Ag Buildings Multi-Fam Adj Map Factor Mkt Influence | 0 960 SF 0 0 0.980 100% | \$37,907 \$0 \$0 \$0 \$0 -\$7,423 | \$0 -\$37,907 \$0 \$0 \$0 -\$2,433 |
| Total (witho | ut rounding) | \$549,306 | Total (without of Net Adjustment Indicated Value | nts | \$432,613 | \$116,693 \$546,693 |
| | Appraised B of | R St Equalized | | Appraised | B of R State | e Equalized |
| Land Dwelling Impr. Total | \$66,400 \$482,900 \$0 \$549,300 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Land Dwelling Impr. Total | \$68,900 \$363,700 \$0 \$432,600 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 |

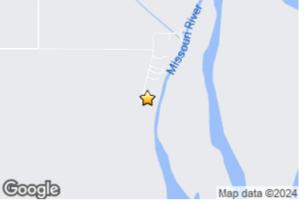


Residential MLS#4007227 3420 Spruce Drive N Mandan, ND 58554 County: Morton 3 Bedrooms 3 Total Bathrooms List Price: \$599,900 Sold Price: \$599,900

Total Unfinished SqFt

2,908 Total Finished SqFt 6 Garage Spaces





Status:ClosedProperty Sub
Type:Single Family
ResidenceArea:Mandan RuralSub Area:Mandan Rural

NE
Year Built: 1985
Lot SqFt: 155,422
Lot Acres: 3.568
Lot 000
Dimensions:

Zoning: RR
Specials 0
Balance:
Specials 0

Installment:

Taxes: 3,841

Directions: N of Mandan on Hwy 1806 to 34th St, right to N Spruce Dr

Main

Main

Bedroom 1

Kitchen

| General Property Information | | Interior Information | | Listing Information | | |
|--|--|--|--|---|--|--|
| Association: No Construction Materials: Wood Siding Middle School: Mandan High School: Mandan High Foundation: Concrete Perimeter Legal Description: Georgianna's Acres 60' of Lot 11 & Lot 11 (Less N 60') & Lot Lot Features: Lot - Owned; Private; Wo Other Structures: Second Garage; Wor Parcel ID: 51-0113000-4000-5000 Road Frontage Type: County Road Road Surface Type: Gravel Roof: Shingle Sewer: Septic System Street Type: Drive Subdivision: Georgianna's Acres Tax Year: 2022 Water Source: Rural; Well Year Built: 1985 Zoning: RR | 12, B 52 oded | Closet(s); Main Floor I Vaulted Ceiling(s) Accessibility Feature Appliances: Dishwasi Range; Refrigerator; V Basement: Unfinished Fireplace: Yes | her; Dryer; Microwave; Oven; Vasher d Number of Fireplaces: 1; ninate; Tile Propane 2,012 : 896 : 0 SqFt: 0 le SqFt: 2,908 | List Price: 599,900 List Price/SqFt: 206.29 Sold Price: 599,900 Sold Price/SqFt: 206.29 Sold Date: 05/26/2023 | | |
| Contract Information | | Exterior Information | | Listing Office Information | | |
| Listing Terms: No Seller Finance Buyer Agent Broker Commission: 3% Included: Range, Fridge, Dishwasher, No Car Lift, Water Pump, Pool Table, Upright Garage Fridge, Generac Generator, Vide & System, Propane Tanks, Garage Door Ctrls, Washer, Dryer Pending Specials: No Possession: Close Of Escrow | Microwave, nt Freezer, eo Monitors | Heated Garage | | Listing Member: KATHY M WAGNER License # Listing Office: CENTURY 21 Morrison Realty License # Selling Member: AMY J ASCHE License #9280 Selling Office: BIANCO REALTY, INC. License # | | |
| | • | | ooms Info | | | |
| Room Name Level Bathroom 1 Main | Length | Width Remarks | Room Name Bathroom 2 | Level Length Width Remarks Main | | |

Bedroom 2

Dining Room

Upper

Main

Living RoomMainLaundryMainMechanical/FurnaceLowerPrimary BathroomUpper

Office Main
Primary Bedroom Upper

Rooms: Bathroom 1; Bathroom 2; Bedroom 1; Bedroom 2; Dining Room; Kitchen; Laundry; Living Room; Mechanical/Furnace; Office; Primary Bathroom;

Primary Bedroom

Public Remarks: Very sought after, private, secluded 3 acres, North Mandan, unique, truly one-of-a-kind home, 3 bedrooms, 3 baths, primary bedroom has 3/4 bath, cedar closet and private deck overlooking wooded acreage, additional upper level bedroom has cedar closet, main floor bedroom has custom closet shelving. Main floor office could be an additional bedroom with pull-down murphy bed. Huge family room & wide-open dining room area with expansive ceilings all with tons of natural light and wood-burning stove, convenient kitchen right off dining area. Two additional baths. Laundry room right off the garage with sink and plenty of storage. Wrap around stamped concrete patio with cedar posts, bonus room/man-cave above attached 3 stall garage complete with pool table, bar, etc. Separate wood-working room off garage as well. Additional 2 stall detached garage with car-lift included. Huge fenced garden area, yard watering system with well & 8 stations (no sprinklers). Semi-basement is storage & mechanical. Home includes 2 furnaces and 2 air conditioners with back-up Generac generator, rural water, propane, Pella Windows, roof 3 years old with metal soffits. Keep looking, but you'll never find another home like this......Call your REALTOR today for your private showing....must have confirmed appointment....

Listing courtesy of:



Alyssa M Symanowski License:10699
Realty One Group - Encore
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#210
Bismarck, ND 58503
701-426-0397
701-751-7040
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https://alyssaleingang.myrealtyonegroup.com

Residential MLS#4007908 3213 James Drive N Mandan, ND 58554 County: Morton

General Property Information

3 Bedrooms

2 Total Bathrooms List Price: \$699,900 Sold Price: \$650,000

1,488 Total Unfinished SqFt 2,808 Total Finished SqFt 3 Garage Spaces





Status: Closed

Property Sub Single Family Residence

Area: Mandan Rural

Sub Area: Mandan Rural

NW or Built: 2016

 Year Built:
 2016

 Lot SqFt:
 91,476

 Lot Acres:
 2.1

 Lot
 2.1 acres

Dimensions:

Listing Information

Zoning: RR
Specials 0
Balance:
Specials 0
Installment:

Taxes: 5,067

Directions: North on Highway 1806, left on County Road 140, left on James Drive North (second house on the right)

Interior Information

| List Price: 699,900 List Price/SqFt: 249.25 Sold Price: 650,000 Sold Price/SqFt: 231.48 Sold Date: 08/15/2023 ange; lows; ces: 1; |
|---|
| |
| Listing Office Information |
| Listing Member: DARCY D FETTIG License #5533 Listing Office: BIANCO REALTY, INC. License # Selling Member: GARY L MOON License #9039 Selling Office: INTEGRA REALTY GROUP, INC. License # |
| |

Public Remarks: Peaceful country setting near Harmon Lake! LIKE NEW 2-story home w/attached 1,316 SQ. FT. GARAGE (finished, heated, ceiling fans, workbench, cabinets, hot/cold water) and 40x60 SHOP (14' overhead door, 14' sidewalls, walls finished with osb). 2.1 ACRES surrounded by rows of established trees & bushes. The home has maintenance free steel siding & a covered front porch that welcomes you into the outstanding interior with windows all around to maximize the view. Large-open floorplan with neutral colors, wide trim & baseboards, custom window coverings, tall ceilings, gas fireplace, stunning kitchen

w/center island, tile backsplash, gas range w/custom hood, upgraded cabinets & walk-in pantry w/shelving. The laundry room, a bedroom & bathroom are also conveniently located on the main floor. An open railing leads to the upper level with spacious loft area, 2 large bedrooms & jack-n-jill bathroom with soaking tub, separate vanities & tile shower. The basement is partially finished with everything framed (family room, bathroom, 2 bedrooms w/egress windows), electric, plumbing & duct work done, entire ceiling is sheetrocked, bedrooms are sheetrocked, the bathroom has the oversized shower stall in place, and there's a stack of sheetrock to finish the rest of the walls. 2,808 sq. ft. finished, 1,488 sq. ft. unfinished, totaling 4,296 SQUARE FEET!

Listing courtesy of:



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701-751-7040
alyssa@realtyonegroupencore.com
https://alyssaleingang.myrealtyonegroup.com

Residential MLS#4007569 4100 England Street Bismarck, ND 58504 County: Burleigh

Bedroom 3

Living Room

Living Room

Primary Bedroom

Primary Bedroom

Kitchen

Upper

Main

Main

Upper

Main

4 Bedrooms 3 Total Bathrooms List Price: \$699,900 Sold Price: \$699,900

Total Unfinished SqFt

2,887 Total Finished SqFt

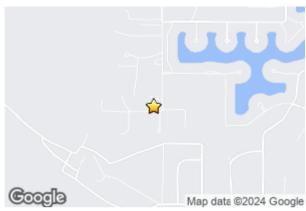
Status:

Property Sub Type:

3 Garage Spaces

Single Family Residence

Closed



Area: Bismarck Rural
Sub Area: Bismarck Rural SW
Year Built: 2019
Lot SqFt: 65,340
Lot Acres: 1.5
Lot Dimensions: -

 Lot Acres:
 1.5

 Lot Dimensions:

 Zoning:
 Res

 Specials Balance:
 1531

 Specials Installment:
 233

 Taxes:
 3,596

Directions: South on Washington Street, west on Burleigh Ave. South on England Street, subject property will be on the right hand side of England

| General Property Information | Interior Information | Listing Information | | |
|---|---|--|--|--|
| Association: No Construction Materials: Steel Siding Elementary School: Solheim Middle School: Wachter High School: Bismarck High Legal Description: ENGLAND ACRES Block 01 LOT 4 Lot Features: Rectangular Lot; Sprinklers In Front Parcel ID: 38-138-80-27-01-040 Roof: Shingle Sewer: Septic Tank Street Type: Street Tax Year: 2022 Water Source: Rural Water Membership Year Built: 2019 Zoning: Res | Total Full Baths: 2 Total 3/4 Baths: 0 Total Half Baths: 1 Total 1/4 Baths: 0 Interior Features: Main Floor Bedroom; Main Floor Laundry; Pantry; Primary Bath; Security System; Soaking Tub; Vaulted Ceiling(s); Walk-In Closet(s); Wet Bar Accessibility Features: No Appliances: Dishwasher; Disposal; Dryer; Gas Cooktop; Microwave; Oven; Range; Refrigerator; Washer Basement: None Fireplace: Yes Fireplace Features: Number of Fireplaces: 1 Flooring: Carpet; Vinyl Heating: Natural Gas Cooling: Central Air Levels: Two Main Finished SqFt: 1,598 Upper Finished SqFt: 1,289 Lower Finished SqFt: 0 Basement Finished SqFt: 0 Finished Above Grade SqFt: 2,887 Finished Below Grade SqFt: 0 | List Price: 699,900 List Price/SqFt: 242.43 Sold Price: 699,900 Sold Price/SqFt: 242.43 Sold Date: 06/30/2023 | | |
| Contract Information | Exterior Information | Listing Office Information | | |
| Buyer Agent Broker Commission: 3% Included: blinds, washer & dryer, refrigerator, stove, microwave, dishwasher, range, upstairs refrigerator and wine cooler, garage door openers and controls. Pending Specials: No Possession: Close Of Escrow | Exterior Features: None Architectural Style: Two-Story Garage: Yes Garage Spaces: 3 Garage SqFt: 1,238 Parking Features: Garage Dimensions: 1,238 sq/ft; Additional Parking Patio And Porch Features: # of Decks: 0; # of Patios: 2 | Listing Member: Cody Hepper License #10343 Listing Office: CENTURY 21 Morrison Realty License # Selling Member: HEIDI L HENKE License #9381 Selling Office: GOLDSTONE REALTY License # | | |
| | Rooms Info | | | |
| Room Name Level Length | | evel Length Width Remarks | | |
| Bathroom 3 Upper | Bathroom 2 M | ain | | |

Bedroom 2

Bedroom 4

Rooms: Bathroom 2; Bathroom 3; Bedroom 3; Bedroom 4; Dining Room; Kitchen; Living Room; Primary Bedroom

Dining Room

Upper

Upper

Main

Public Remarks: If you are dreaming of a little extra room to roam, then this is the property for you! Just outside of city limits, this custom build home is situated on 1.5 acres. It is a slab on grade 2 story, featuring 4 bedrooms and 3 bathrooms. The first thing that will catch your eye upon entering is the 2 story ship lap fireplace. Walking into the kitchen, you will love the huge island with quartz countertops that is perfect for entertaining. The kitchen features a gas cook-top and black stainless appliances. The huge walk-in pantry features a grocery door out to the garage, making it super convenient to unload your groceries. The Main level primary suite has a large walk in closet, dual vanity bathroom, soaker tub AND a tile shower. You will also find the laundry room on the main level as well as an additional half bath. Continuing upstairs, there are an additional 3 bedrooms, and a full bathroom. You will also find a very large additional family room on the upper level, that features a very nice wet bar, a full size refrigerator as well as a wine cooler. Right off the kitchen there is a huge concrete patio area that is a perfect place to sit and relax and watch the sunset. The over sized triple garage is over 1,200 sq/ft, is heated and has a floor drain. This truly is a must see property! Call today to set up your private showing.

Listing courtesy of:



Alyssa M Symanowski License:10699
Realty One Group - Encore
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#210
Bismarck, ND 58503
701-426-0397
701-751-7040
alyssa@realtyonegroupencore.com
https://alyssaleingang.myrealtyonegroup.com

Residential MLS#4006700 12001 Creeks Edge Road Menoken, ND 58558 County: Burleigh

General Property Information

4 Bedrooms

3 Total Bathrooms List Price: \$589,900 Sold Price: \$570,000

Total Unfinished SqFt

2,930 Total Finished SqFt 3 Garage Spaces

Closed





Property Sub Single Family Residence
Area: Bismarck Rural
Sub Area: Bismarck

Status:

| Rural SE | Year Built: 2014 | Lot SqFt: 70,916 | Lot Acres: 1.628 | Lot 500x140

Dimensions:

Listing Information

Zoning: Rural Residential

Specials 0
Balance:
Specials 0
Installment:

Taxes: 2,663.29

Directions: East on 10, Right on 119th St NE, Right on Creeks Edge Road, 3rd house on the right

Interior Information

| Association: No Association Fee Includes: None Construction Materials: Fiber Cement; ICFs (Insulated Concrete Forms); Stone Elementary School: Rita Murphy Middle School: Simle High School: Legacy High Foundation: Concrete Perimeter; Slab Legal Description: COUNTRY MEADOWS Block 04 LOT 10 Lot Features: Private; Rectangular Lot; Sprinklers In Front; Sprinklers In Rear Other Structures: Shed(s) Parcel ID: 32-139-79-09-04-100 Road Frontage Type: County Road Road Surface Type: Paved Roof: Shingle Sewer: Septic System; Septic Tank Street Type: Road Tax Year: 2021 Water Source: Rural Water Membership Year Built: 2014 Zoning: Rural Residential | Total Full Baths: 2 Total 3/4 Baths: 0 Total Half Baths: 0 Total 1/4 Baths: 1 Interior Features: Audio Visual System; Ceiling Fan(s); Central Vacuum; High Speed Internet; Pantry; Primary Bath; Security System; Smoke Detector(s); Soaking Tub; Sound System; Walk-In Closet(s); Window Treatments Accessibility Features: No Appliances: Dishwasher; Disposal; Electric Range; Exhaust Fan; Gas Cooktop; Microwave; Refrigerator Basement: None Fireplace: Yes Fireplace Features: Number of Fireplaces: 1; Living Room Flooring: Carpet; Concrete; Laminate Heating: Forced Air; Natural Gas Cooling: Central Air Levels: Two Main Finished SqFt: 1,327 Upper Finished SqFt: 1,603 Lower Finished SqFt: 0 Basement Finished SqFt: 0 Finished Above Grade SqFt: 2,930 Finished Below Grade SqFt: 0 | List Price: 589,900 List Price/SqFt: 201.33 Sold Price: 570,000 Sold Price/SqFt: 194.54 Sold Date: 06/16/2023 |
|---|---|--|
| Contract Information | Exterior Information | Listing Office Information |
| Listing Terms: Cash; Conventional; FHA; USDA Loan Buyer Agent Broker Commission: 2.5% Included: Range, Refrigerator, Dishwasher, Microwave, Elan Smart Home System, Garage Door Opener, Garage Heater. Pending Specials: No | Exterior Features: Fire Pit; Lighting; Private Entrance; Private Yard; Rain Gutters Architectural Style: Patio Home/Slab on Grade; Two-Story; See Remarks Garage: Yes Garage Spaces: 3 Parking Features: Garage Dimensions: 34x30; Additional Parking; Floor Drain; Garage Door Opener; Garage Faces Side; Heated Garage; Insulated; Off Street; Oversized; Parking Pad; Private Patio And Porch Features: # of Decks: 0; # of Patios: 1 | Listing Member: Chris E Volk License #10327 Listing Office: Rise Property Brokers, Inc License # Selling Member: CHRIS MORRIS License #9110 Selling Office: CENTURY 21 Morrison Realty License # |

| Rooms Info | | | | | | | |
|-------------|--------------------|----------------------------------|-----------------|--------|--------|-------|----------------|
| Room | Level Length Width | Remarks | Room Name | Level | Length | Width | Remarks |
| Name | | | Bathroom 2 | Upper | | | Master Bath |
| Bathroom 1 | Main | Mud Room 1/4 Bath | Bedroom 2 | Upper | | | |
| Bathroom 3 | Upper | Common Bathroom Full Bath Double | Bedroom 4 | Main | | | Office/Bedroom |
| | | Vanity | Dining Room | Main | | | |
| Bedroom 1 | Upper | Master Bedroom | Billing (100iii | Widiii | | | |
| Bedroom 3 | Upper | | | | | | |
| Bonus Room | Upper | | | | | | |
| Kitchen | Main | | | | | | |
| Living Room | Main | | | | | | |
| Mudroom | Main | | | | | | |

Public Remarks: Looking for Country Living?! located on 1.6 acres just east of Bismarck! This is a custom-built two-story home. The main floor has 10ft ceilings and a wall of windows to the North. The kitchen offers plenty of storage with its pantry, plenty of seating around the large kitchen island. The upstairs consists of the master bedroom, the master bathroom which includes double sinks, a custom tiled shower, and walk-in closet, 2 more bedrooms, a full bathroom with double sinks, and a loft/bonus living room above the garage. Covered Patio Area, Sprinklers in the front and back yard along with a Shed. **Buyer/Buyers Agent to verify Taxes, Square footage, Acres.**

Listing courtesy of:



Alyssa M Symanowski License:10699 Realty One Group - Encore 1401 Skyline Blvd. #210 Bismarck, ND 58503 701-426-0397 701-751-7040 alyssa@realtyonegroupencore.com https://alyssaleingang.myrealtyonegroup.com

Residential MLS#4000282 8310 Willow Road N Mandan, ND 58554 County: Morton 4 Bedrooms 3 Total Bathrooms List Price: \$540,000 Sold Price: \$515,000

Total Unfinished SqFt

3,132 Total Finished SqFt 2 Garage Spaces



Bedroom 1

Primary Bedroom

Main

Main



Status: Closed
Property Sub Single Family Residence
Area: Mandan Rural
Sub Area: Mandan Rural NE

 Year Built:
 2013

 Lot SqFt:
 40,511

 Lot Acres:
 0.93

 Lot Dimensions:
 133 x 320

 Zoning:
 R

Specials 0
Balance:
Specials 0
Installment:

Taxes: 3,745

Directions: Head N on 1806, turn right onto 37th St, left on Entzel Dr N, left on Willow Rd N, home is on the right.

| General Property Inform | ation | | Interior Information | | Listing In | formation | | |
|---|--|---|---|---|----------------------|---------------|--------------------|---------|
| Association: No Construction Materials: Other Middle School: Mandan High School: Mandan Hif Foundation: Concrete Pe Legal Description: SCT: SUBDIV:SCHLOSSER'S & 3A.93 ACRE Lot Features: Lot - Owne Sprinklers In Rear; View; Other Structures: Outbu Parcel ID: 51-0128000 Roof: Shingle Sewer: Septic System Street Type: Road Tax Year: 2021 Water Source: Rural Water Source: Rural Water Souring: R | gh erimeter; Slab 33 TWN:140 2ND SUBDIV d; Sprinklers Water View Iding; Shed(s | RNG:81 PRNG:81 ISION LOT 3 In Front; | Laundry; Smoke Dete Accessibility Featur Appliances: Dishwas Microwave; Microwav Basement: Crawl Sp Fireplace: No Flooring: Carpet; Lai Heating: Baseboard; Cooling: Central Air; | cher; Electric Range; e Hood; Refrigerator ace minate Forced Air Other connected; Sewer Connected; cpane e Half 1,692 t: 1,440 t: 0 SqFt: 0 de SqFt: 3,132 de SqFt: 0 ft: 2,160 | Sold Price | /SqFt: 172.4 | 43 | |
| Contract Information | | | Exterior Information | | Listing Of | ffice Informa | ation | |
| Buyer Agent Broker Commission: 3% Included: All kitchen appliances, hutch in garage Pending Specials: No Possession: Close Of Escrow | | | Exterior Features: K Rented Architectural Style: Fencing: None Garage: Yes Garage Spaces: 2 Garage SqFt: 1,216 Attached: Yes Parking Features: G Additional Parking; Al Patio And Porch Fea Patios: 0; Deck Waterfront Features | Listing Member: Alyssa M Symanowski License #10699 Listing Office: Realty One Group - Encore License # Selling Member: JAMIE L CHRISTENSEN License #9237 Selling Office: CENTURY 21 Morrison Realty License # | | | - Encore TENSEN | |
| | | | | ooms Info | | | | |
| Room Name Bathroom 1 | Level Main | Length | Width Remarks | Room Name Bedroom 2 | Level Main | Length | Width | Remarks |

Bedroom 4

Primary Bathroom

Upper

Main

Rooms: Bathroom 1; Bedroom 1; Bedroom 2; Bedroom 4; Primary Bathroom; Primary Bedroom

Public Remarks: WELCOME HOME! This rural RIVER property is ready for new home owners! Step inside to this 4 bedroom, 3 bathroom home that features TWO MASTER SUITES. The main floor master suite has a spacious WALK IN closet with customizable shelving, a whirlpool bath, and walk in shower. The main floor has 2 additional bedrooms, a full bath, and main floor laundry. The kitchen includes all stainless steel appliances, a large island with the sink plumbed in, and a walk-in pantry. Don't forget to check out upstairs where you'll find the additional MASTER SUITE! This 1,440 sq foot area is perfect for a mother-in-law suite, a SPACIOUS bedroom, gaming or office area, and so much more! It has a 3/4 bathroom and large closet area. Off the dining area notice the RIVER VIEWS! Square Butte Creek channels in your new PRIVATE backyard and runs into the Missouri River. The sprinkler system for the yard pumps right from the RIVER creating a beautiful yard for you to enjoy all summer long. The attached 32x38 double deep garage is heated and includes a floor drain. Above the garage you will find a MASSIVE loft area, waiting for your personal touches and perfect for storage, to add a BAR area, or even an additional bedroom! Finally, there is a detached double stall garage and shed both with recently upgraded electrical. If you're looking to live on the river for a GREAT price, you do not want to miss this HOME! Call your favorite REALTOR TODAY! *Seller related to agent.* (Some exterior photos have been altered to feature seasonal changes)

Listing courtesy of:



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Residential MLS#4012678 4541 Crestwood Drive Bismarck, ND 58503 County: Burleigh

Entrance Foyer

Kitchen

Main

Main

4 Bedrooms

3 Total Bathrooms List Price: \$629,900 Sold Price: \$630,000

Total Unfinished SqFt

3,478 Total Finished SqFt 3 Garage Spaces





Status: Closed **Property Sub** Single Family Type: Residence Bismarck Area: Rural Sub Area: Bismarck Rural NW Year Built: 2001 Lot SqFt: 64,904.04 Lot Acres: 1.49 0 Lot Dimensions: Zoning: R5 Specials 0 . Balance:

Specials 0 Installment:

Taxes: 4,056

Directions: North on River Road, W on Sandy River, Right on Fernwood. Left on Crestwood.

| General Property Info | ormation | | Interior | Information | | Listing In | formation | | | | |
|---|---------------|--------|----------|--|------------|------------|---|-------|---------|--|--|
| Association: No Construction Materials: Vinyl Siding Legal Description: Westwood on the river Twn: 139 Rng: 81 Blk: 02 Lot: 10 766253 Lot Features: Lot - Owned Other Structures: Shed(s); Other Parcel ID: 31-139-81-88-02-100 Roof: Asphalt Sewer: Septic System Street Type: Drive Tax Year: 2023 Water Source: Rural Water Membership Year Built: 2001 Zoning: R5 | | | | Total Full Baths: 3 Total 3/4 Baths: 0 Total Half Baths: 0 Total 1/4 Baths: 0 Interior Features: Ceiling Fan(s); Main Floor Bedroom; Main Floor Laundry; Pantry; Primary Bath; Walk-In Closet(s); Window Treatments Accessibility Features: No Appliances: Cooktop; Dishwasher; Disposal; Double Oven; Dryer; Microwave; Refrigerator; Washer Basement: None Fireplace: No Heating: Forced Air; Propane Cooling: Ceiling Fan(s); Central Air Levels: Two Main Finished SqFt: 2,278 Upper Finished SqFt: 1,200 Lower Finished SqFt: 0 Basement Finished SqFt: 0 Finished Above Grade SqFt: 3,478 Finished Below Grade SqFt: 0 | | | List Price: 629,900 List Price/SqFt: 181.11 Sold Price: 630,000 Sold Price/SqFt: 181.14 Sold Date: 06/28/2024 | | | | |
| Contract Information | | | | Exterior Information | | | Listing Office Information | | | | |
| Buyer Agent Broker Commission: 3% Included: Range, Refrigerator, Disposal, Dishwasher, Counter microwave, , washer, dryer, garage door openers and control(s), ceiling fan(s), window treatments. Pending Specials: No Possession: Close Of Escrow | | | | Exterior Features: Propane Tank Rented; Rain Gutters Architectural Style: Patio Home/Slab on Grade Garage: Yes Garage Spaces: 3 Garage SqFt: 744 Attached: Yes Parking Features: Attached; Heated Garage; RV Access/Parking; Water Patio And Porch Features: # of Decks: 0; # of Patios: 1; Patio | | | Listing Member: DUANE BENTZ License #6902 Listing Office: BIANCO REALTY, INC. License # Selling Member: TANYA L VETTER License #7672 Selling Office: Better Homes and Gardens Rea Estate Alliance Group License # | | | | |
| | | | | | oms Info | | | | | | |
| Room Name | Level | Length | Width | Remarks | Room Name | Level | Length | Width | Remarks | | |
| | 11 | | | | Bathroom 2 | Main | | | | | |
| Bathroom 3 Bedroom 3 | Upper Main | | | | Bedroom 2 | Main | | | | | |

Dining Room

Family Room

Main

Upper

Living Room Main Laundry Main
Office Main Primary Bathroom Main

Primary Bedroom Main Recreation Room Upper

Rooms: Bathroom 2; Bathroom 3; Bedroom 3; Dining Room; Entrance Foyer; Kitchen; Laundry; Living Room; Office; Primary Bathroom; Primary

Bedroom; Recreation Room

Public Remarks: Situated on 1.49 acres, this main floor patio style home boasts 4 Bedrooms and 3 Baths. This home was added onto in 2022 with a 2400 square feet 2 story addition. Including the 1200 square feet added onto the main level to the original home. The main floor features a large living room off the front door, large newly added on big kitchen with custom made cabinets, double oven and large island that has lots of storage on both sides with quartz counter tops, There is a coffee bar area behind the island with cabinets also. The pantry has pullouts along with pull outs for seasonings and knives in the island, Also on the main level is the big dining area with sliding glass doors off of it, main floor laundry with laundry sink and cabinets and with the dual zone furnace and water heater are in the closet for the addition part, primary bedroom with primary bath with double sinks and a shower and soaking tub and walk in closet, large storage room, plus the ordinal part of the home has 2 more bedrooms, a full bath with an additional original laundry hook up in the closet and an office. Go up to the added upper level to find another big bedroom, full bath and a big play area and huge family room area. The 3 stall attached heated garage has water and a mower, motorcycle or ATV lift in the floor. The furnace and water heater for the original part of the home is located in a closet in the garage. Outside in the large yard is a camper, more vehicle parking or trailer parking area beside the garage, a shed, roughly a 20 x 30 hoop shelter with the ends open on a built up area, firepit area with grade for cooking on, Call a realtor to go take a look at this property.

Listing courtesy of:



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Residential MLS#4002620 6821 Endicott Drive Bismarck, ND 58503 County: Burleigh 4 Bedrooms

4 Total Bathrooms List Price: \$519,900 Sold Price: \$520,000

86 Total Unfinished SqFt 3,147 Total Finished SqFt 3 Garage Spaces





Status: Closed
Property Sub
Type: Single Family
Residence

Area: Bismarck Rural
Sub Area: Bismarck

Rural NE
Year Built: 2002
Lot SqFt: 64,904
Lot Acres: 1.49

Lot See remarks

Dimensions:

Zoning: Rural Residential

Specials 0
Balance:
Specials 0
Installment:

Taxes: 2,548.6

Directions: North on Centennial Road, turn east at 71st Ave NE (at the 71st Ave NE/Centennial Road interchange curve), turn south on Endicott Dr – or - East on 71st Ave NE, turn south on Endicott Drive. House is on the east side of Endicott Drive.

| General Property Information | Interior Information | Listing Information |
|---|---|--|
| Association: No Construction Materials: Vinyl Siding Elementary School: Sunrise Middle School: Simle High School: Legacy High Legal Description: COUNTRY NORTH ESTATES 3RD Block 02 LOT 5 Lot Features: Irregular Lot; Level; See Remarks Other Structures: Outbuilding; Shed(s) Parcel ID: 31-139-80-09-02-050 Roof: Asphalt Sewer: Private Sewer Street Type: Drive Tax Year: 2021 Water Source: Rural Water Membership; See Remarks Year Built: 2002 Zoning: Rural Residential | Total Full Baths: 2 Total 3/4 Baths: 1 Total Half Baths: 1 Total 1/4 Baths: 0 Interior Features: Cathedral Ceiling(s); Ceiling Fan(s); Vaulted Ceiling(s); Walk-In Closet(s); Window Treatments Accessibility Features: No Appliances: Dishwasher; Disposal; Microwave; Oven; Range; Refrigerator Basement: Daylight; Finished; Full; Storage Space; Walk-Out Access; See Remarks Fireplace: No Heating: Forced Air; Natural Gas; See Remarks Cooling: Ceiling Fan(s); Central Air Levels: Multi/Split Main Finished SqFt: 752 Upper Finished SqFt: 1,080 Lower Finished SqFt: 648 Basement Finished SqFt: 667 Finished Above Grade SqFt: 1,832 Finished Below Grade SqFt: 1,315 Basement Unfinished SqFt: 86 Total Unfinished SqFt: 86 | List Price: 519,900 List Price/SqFt: 165.2 Sold Price: 520,000 Sold Price/SqFt: 165.24 Sold Date: 11/23/2022 |
| Contract Information | Exterior Information | Listing Office Information |
| Buyer Agent Broker Commission: 3% Included: Dishwasher; Disposal; Microwave; Oven; Range; Refrigerator, Garage Door Opener, Garage work bench, Window treatments, Ring doorbell; key-less entry, shed, swing-set. Wall mounted TV brackets and baby gate may be included (or seller will remove at buyer request) Pending Specials: No | Exterior Features: Fire Pit; Keyless Entry; Rain Gutters; Smart Doorbell; Storage Architectural Style: Split Level; Two-Story; See Remarks Fencing: Split Rail; Wood; See Remarks Garage: Yes Garage Spaces: 3 Garage Spaces: 3 Garage Sqft: 792 Parking Features: Garage Dimensions: 22x36; Garage Door Opener; Garage Faces Front; Heated Garage; Triple+ Driveway; Workbench Patio And Porch Features: # of Decks: 3; # of Patios: 1; Deck; Patio | Listing Member: CATHLEEN ENGEL License #9193 Listing Office: CENTURY 21 Morrison Realty License # Selling Member: AMBER SANDNESS License #8249 Selling Office: BIANCO REALTY, INC. License # |
| Room Name Level Length Width Rem | Rooms Info Parks Room Name Level | Longth Width Bomorko |
| Room Name Level Length Width Rem | arks Room Name Level | Length Width Remarks |

| Bathroom 3 | Upper | Half bathroom | Bathroom 2 | Upper | Full bathroom |
|-------------------|-------------|-----------------------------------|------------------|----------|---------------------------------|
| Bedroom 3 | Upper | | Bathroom 4 | Basement | 3/4 bathroom with shower |
| Entrance Foyer | Lower | Access to garage | Bedroom 2 | Upper | |
| Kitchen | Main | | Dining Room | Main | Patio door to deck |
| Living Room | Main | | Laundry | Upper | Shared with Full bathroom |
| Living Room | Lower | Walkout to patio and garage | Primary Bathroom | Upper | Full bathroom with double sinks |
| | | access | Storage | Basement | |
| Living Room | Basement | 3rd living room. Adjacent storage | • | | |
| Mechanical/Furnac | ce Basement | | | | |

Primary Bedroom Upper Patio door to upper deck

Rooms: Bathroom 2; Bathroom 3; Bathroom 4; Bedroom 2; Bedroom 3; Dining Room; Entrance Foyer; Kitchen; Laundry; Living Room; Mechanical/Furnace;

Primary Bathroom; Primary Bedroom

Public Remarks: Looking for residential acreage and only minutes from Bismarck? Enjoy mornings on your primary bedroom, private deck and evenings on your patio, dining room deck or front porch deck in this large, 4-level home (3-levels above grade) in NE rural Bismarck! Updated windows, flooring, lighting, and paint! The main level features a large entry with coat closet and vaulted/cathedral ceiling, spacious living, kitchen with black stainless-steel appliances and dining with access to the deck. The upper level has three bedrooms, including an XL primary bedroom suite with patio door/deck, two additional bedrooms and full bathroom with laundry. The lower-level features 2nd living room space with sliding door to the patio, half bath (with large closet) and entrance to the 3 stall heated garage. The lowest level features daylight windows, third living room, 4th bedroom, 3/4 bathroom, storage room and utility/furnace room. The +/- 1.49 acre lot features established trees (including evergreen and apple trees), split-rail fence, shed, and space for a future shop. Located in Country North Estates just east of the 71st Ave NE/Centennial Road interchange curve. Property has audio/video surveillance.

Listing courtesy of:



Alvssa M Symanowski License:10699 Realty One Group - Encore 1401 Skyline Blvd. #210 Bismarck, ND 58503 701-426-0397 701-751-7040 alyssa@realtyonegroupencore.com https://alyssaleingang.myrealtyonegroup.com

Residential MLS#4003809 6735 Omar Street Bismarck, ND 58504 County: Burleigh

Bedroom 1

Den

Kitchen

Main

Main

Basement

4 Bedrooms

4 Total Bathrooms List Price: \$675,000 Sold Price: \$675,000

Total Unfinished SqFt

3,786 Total Finished SqFt 3 Garage Spaces





Status: Closed **Property Sub** Single Family Residence Type: Bismarck Area: Rural Sub Area: Bismarck Rural SE Year Built: 2001 Lot SqFt: 431,244 Lot Acres: 9.9 Lot Dimensions: Zoning: RR

Specials Balance: Specials Installment:

Taxes: 3,659

Large bedroom with walk in closet

0

0

Directions: South on 93rd St. SE, East on 62nd Ave. SE, South on Omar St.

| General Property Information | Interior Information | Listing Information |
|---|--|---|
| Association: No Construction Materials: Vinyl Siding Legal Description: Glasser, Block 1, Lot 10 and 11. Lot Features: Lot - Owned; Private; Wooded Other Structures: Barn(s) Parcel ID: 39-138-79-42-01-100 Sewer: Septic System Street Type: Street Subdivision: Glasser Township Tax Year: 2021 Water Source: Rural Water Membership Year Built: 2001 Zoning: RR | Total Full Baths: 3 Total 3/4 Baths: 0 Total 1/4 Baths: 1 Total 1/4 Baths: 0 Interior Features: Main Floor Bedroom; Main Floor Laundry; Primary Bath; Vaulted Ceiling(s); Window Treatments Accessibility Features: No Appliances: Dishwasher; Range; Refrigerator Basement: Finished Fireplace: No Heating: Dual; Forced Air; Propane Cooling: Central Air Levels: One and One Half Main Finished SqFt: 1,686 Upper Finished SqFt: 600 Lower Finished SqFt: 0 Basement Finished SqFt: 1,500 Finished Above Grade SqFt: 2,286 Finished Below Grade SqFt: 1,500 | List Price: 675,000 List Price/SqFt: 178.29 Sold Price: 675,000 Sold Price/SqFt: 178.29 Sold Date: 10/14/2022 |
| Contract Information | Exterior Information | Listing Office Information |
| Buyer Agent Broker Commission: 3% Pending Specials: No | Exterior Features: Private Yard; Rain Gutters; Zoned for Horses Architectural Style: Ranch; Two-Story Garage: Yes Garage Spaces: 3 Attached: Yes Detached: Yes Parking Features: Garage Dimensions: 34' x 30'; Additional Parking; Attached; Detached; Garage Door Opener; Heated Garage; Insulated Patio And Porch Features: # of Decks: 2; # of Patios: 0 | Listing Member: JIM A JEROMCHEK License #5617 Listing Office: BIANCO REALTY, INC. License # Co-listing Agent: JAMES J JEROMCHEK License #8693 Co-listing Office: BIANCO REALTY, INC. License # Selling Member: DENISE M ZIEGLER License #7481 Selling Office: Better Homes and Gardens Real Estate Alliance Group License # |
| | Rooms Info | |
| Room Name Level Length Width | | Length Width Remarks |

Bathroom 4

Bedroom 2

Bedroom 4

Granite counter tops

Basement

Basement

Main

Living Room Main Tall vaulted ceilings Dining Room Main

Office Basement Family Room Basement

Large walk in closet Laundry Main With a half bath and wash tub

Primary Bathroom Main Full

Storage Basement

Rooms: Bathroom 1; Bathroom 2; Bathroom 4; Bedroom 1; Bedroom 2; Bedroom 4; Den; Dining Room; Kitchen; Laundry; Living Room; Office; Primary Bathroom; Primary Bedroom

Public Remarks: Wow, look at this beautiful house sitting on an amazing 9.9 acres zoned for horses. Before entering the home you notice the covered front porch which leads to the front entrance. Once in the main floor you immediately notice the high vaulted ceilings in the living room with a walkout to the backyard maintenance free deck. Off the living room is the dining room with lots of windows and the kitchen with granite counter tops. Also on the main floor is the laundry room with 1/2 bathroom, a full bathroom, 3 bedrooms which includes the primary suite with full bathroom and walk-in closet. Upstairs has a nice loft over looking the countryside with two separate family rooms. The basement offers another spacious family room, 4th bedroom, a full bathroom, rec-room, and an office with lots of storage. The 3 stall garage is heated, has hot and cold water, and has a floor drain. Also on the property is a 29' x 45' pole barn. Also included in the sale is 6725 Omar St. (vacant lot to the West) Call a REALTOR today to schedule a private showing.

Listing courtesy of:

Primary Bedroom

Main



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Residential MLS#4008304 501 Nature View Drive Menoken, ND 58558 County: Burleigh

General Property Information

4 Bedrooms

4 Total Bathrooms List Price: \$649,999 Sold Price: \$636,800

Total Unfinished SqFt

3,128 Total Finished SqFt 3 Garage Spaces





Status: Closed
Property Sub
Type: Single Family
Residence
Area: Bismarck

Rural
Sub Area: Bismarck

Rural SE

 Year Built:
 2015

 Lot SqFt:
 64,992

 Lot Acres:
 1.492

 Lot
 square

Dimensions:

Listing Information

Zoning: RR
Specials 0
Balance:
Specials 0

Installment: Taxes: 3,298.64

Directions: from Bismarck on HWY 10, turn South on Street 119th until you see Country Meadows Drive, take a left turn, drive until you see Nature View Drive then turn right.

Interior Information

| | | <u> </u> |
|---|---|--|
| Association: No Construction Materials: Concrete; Vinyl Siding Elementary School: Rita Murphy Middle School: Simle High School: Legacy High Foundation: Concrete Perimeter Legal Description: COUNTRY MEADOWS BLOCK 02 LOT 9 814777 Lot Features: Corner Lot; Cul-De-Sac; Lot - Owned; Square Lot Other Structures: Second Garage Parcel ID: 32-139-79-09-02-090 Road Frontage Type: Paved Road Road Surface Type: Asphalt Roof: Shingle Sewer: Private Sewer; Septic System; Septic Tank Street Type: Drive Tax Year: 2022 Water Source: Rural Year Built: 2015 Zoning: RR | Total Full Baths: 2 Total 3/4 Baths: 1 Total 1/4 Baths: 0 Interior Features: Ceiling Fan(s); Main Floor Bedroom; Main Floor Laundry; Pantry; Primary Bath; Smoke Detector(s); Soaking Tub; Vaulted Ceiling(s); Wet Bar; Window Treatments Accessibility Features: No Appliances: Dishwasher; Dryer; Electric Cooktop; Electric Range; Exhaust Fan; Gas Cooktop; Gas Range; Humidifier; Microwave Hood; Oven; Refrigerator; Washer Basement: Concrete; Egress Windows; Finished; Storage Space Fireplace: Yes Fireplace Features: Number of Fireplaces: 1; Gas; Living Room Flooring: Carpet; Laminate Heating: Fireplace(s); Forced Air; Natural Gas Cooling: Ceiling Fan(s); Central Air Utilities: Electricity Connected; Natural Gas Connected; Sewer Connected; Water Connected; Trash Pickup - Private Levels: One and One Half Main Finished SqFt: 1,604 Upper Finished SqFt: 416 Lower Finished SqFt: 416 Lower Finished SqFt: 1,108 Finished Below Grade SqFt: 2,020 Finished Below Grade SqFt: 1,108 Basement Unfinished SqFt: 304 | List Price: 649,999 List Price/SqFt: 207.8 Sold Price: 636,800 Sold Price/SqFt: 203.58 Sold Date: 11/30/2023 |
| Contract Information | Exterior Information | Listing Office Information |

Listing Terms: STOP

Buyer Agent Broker Commission: 3% Included: Refrigerator in home, 2 Microwave, Ceiling fans, Washer and Dryer, 2 Stove, dishwasher, garbage disposal, window treatments.

gas fire pit, all hanging mirrors, pool table

Pending Specials: No

Possession: Close Of Escrow; STOP

Exterior Features: Fire Pit; Rain Gutters; Satellite

Dish

Architectural Style: Two-Story

Fencing: None Garage: Yes Garage Spaces: 3 Garage SqFt: 884 Attached: Yes Detached: Yes

Parking Features: Garage Dimensions: 26 x34; Additional Parking; Asphalt; Attached; Detached; Floor Drain; Garage Door Opener; Garage Faces Side; Heated Garage; Insulated; See Remarks Patio And Porch Features: # of Decks: 1; # of

Patios: 0; Deck; Porch

Listing Member: Kelly A Grenz

License #10616

Listing Office: RE/MAX CAPITAL

License #

Selling Member: MELANIE M KITZAN-MOREL

License #9509

Selling Office: NEXTHOME LEGENDARY

PROPERTIES License #716

| Rooms Info | | | | | | | | | | |
|---|-------|--------|-------|---------|------------------|-------|--------|-------|---------|--|
| Room Name | Level | Length | Width | Remarks | Room Name | Level | Length | Width | Remarks | |
| Primary Bedroom | Main | | | | Laundry | Main | | | | |
| | | | | | Primary Bathroom | Main | | | | |
| Poome: Laundry: Primary Rathroom: Primary Rodroom | | | | | | | | | | |

Public Remarks: Sellers offering \$6500 towards Buyer's closing costs or interest rate buydown with acceptable offer. Make an appointment today to view this custom built home with a large garage and shop! This home is a short drive on Highway 10 from Bismarck, just south of Apple Valley in the Country Meadows subdivision. The home sits on just under 1.5 acres and has views of the Federal Wildlife land that is located on the south border of the property. The property offers privacy and tranquility. Inside the home, you will find tall, vaulted ceilings that makes the home feel bright and airy. The kitchen has a large island, an abundance of cabinets, and a corner pantry. Hard floors can be found throughout the kitchen and the living room area. The living room has a gas fireplace for cozy evenings. The Master Suite features a large walk-in closet and an attached bathroom with a soaking tub and shower. The laundry room is located on the main floor. Another bedroom can be found on the main floor and could double as a home office. Another bedroom and full bathroom are located on the second floor. In the basement, there is another bedroom and a 3/4 bath. Also, there is a large rec room with wet bar in the basement. Right outside the sliding glass door is a large Cedar deck with a built in gas firepit which is great for entertaining. A hot tub can be found off of the living room and the space is heated and can be used year round. The large, heated attached garage features epoxy floors, kitchen, and floor drain. The garage kitchen allows for easier entertaining and convenience! The 1380 sq ft heated shop could fit 3 vehicles comfortably and offers great storage space. It also has a 220 amp for welding and is brightly lit. The doors are 8' tall. The Seller is ND Licensed REALTOR.

Listing courtesy of:



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