



ANNUAL REPORT OF AIR TRANSPORTATION COMPANIES
OFFICE OF STATE TAX COMMISSIONER
SFN 25816 (9-2022)

Year Ended December 31, 20____

Name of Company
Location of Company

Officers		
President	Secretary	Treasurer
Post Office Address (where books, papers and accounts are kept)		

Person to whom correspondence regarding this report should be addressed

Name	Title
Address	
Contact Email Address	Telephone Number

This form of annual reports is required under North Dakota Century Code Ch. 57-06 and 57-32 and must be filed by all air transportation companies owning and operating or leasing and operating real property in North Dakota. The information called for in this report is to be as of January 1 of the current year unless otherwise specified in various schedules. This report must be filed on or before May 1.

Email or Mail Certified Report to: Office of State Tax Commissioner
600 E. Boulevard Ave., Dept. 127
Bismarck, ND 58505-0599

Email: propertytax@nd.gov
Phone: 701-328-3127

Property With Situs In North Dakota

Description of Property (Do not include Licensed Vehicles) (1)	Original Cost (2)	Reserve for Depreciation (3)	Depreciated Cost (4)	Leave Blank (5)
Real estate _____ _____				
Leasehold improvements _____ _____				
Materials and supplies _____ _____				
Other personal property _____ _____ _____ _____				
Total _____				

Exact Name of Carrier	
Location of Principal Office	
Date of Organization	State of Incorporation
Location of Record Books	
Name of Person to Whom Reports Should be Sent	
Address of Person to Whom Reports Should be Sent	

Directors				
	Name	Address	Term	Shares of Common Stock Held
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Principal Officers				
	Name	Address	Term	Shares of Common Stock Held
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Fifteen Largest Stockholders					
	Name	Address	Number of Shares Held		% of Total Capital Stock
			Common	Preferred	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

Report of Real Property Leased at North Dakota Airports

Calendar Year Ended December 31, 20____

Please complete a separate schedule for each North Dakota airport served. Report only real property leased from an airport or municipality, NOT property leased from someone other than a government entity.

Airport		
Number of Boardings:	Previous Reporting Year	Current Reporting Year
Number of Landings:	Previous Reporting Year	Current Reporting Year

	Number of Square Feet	Rental per Square Foot Per Annum	Dollar Amount of Annual Rent
<u>Exclusive space</u>			
1. Ticket Counter		\$	\$
2. Office			
3. Bag Make-up			
4. Baggage Service			
5. Maintenance			
6. Operations			
7. Other (list)			
8.			
9.			
10. Total (lines 1 through 9)			\$

<u>Preferential Space</u>			
11. Departure Lounge - Hold Room		\$	\$
12. Loading Bridges	Not applicable - personal property		
13. Other (list)			
14.			
15.			
16. Total (lines 11 through 15)			

	Company % of area			
<u>Joint Space - Common Use*</u>				
17. Baggage Claim	%		\$	\$
18. Security Area	%			
19. Tug Concourse	%			
20. Other (list)	%			
21.	%			
22.	%			
23. Total (lines 17 through 22)				\$

24. Grand Total (line 10 plus line 16 plus line 23)			\$
---	--	--	----

*Provide formula used for rental of joint space

Certification

STATE OF _____ }
COUNTY OF _____ } SS

I, the undersigned _____
(Title of officer in charge of accounts)

of the _____
(Full name of the reporting company)

on oath do say that the foregoing return has been prepared under my direction from the original books, papers, and records of said company; that I have carefully examined the same; and declare the same to be a complete and correct statement of the business, affairs, and property of said company in respect to each and every matter and thing therein set forth, to the best of my knowledge, information, and belief.

(Signature)

(Post Office Address)

Date _____, 20 ____.

Subscribed and sworn to before me at _____,
this _____ day of _____, 20 ____.

(Notary Public)

My commission expires _____, 20 ____.