Return to: CITY OF MANDAN 205 2ND AVE NW

County Recorder **518996** Morton County Mandan ND 58554 Page 1 of 3

MANDAN ND 58554

#### **ORDINANCE NO. 1423**

### AN ORDINANCE TO EXERCISE THE POWERS OF THE CITY AS OUTLINED IN THE CODE OF ORDINANCES OF THE CITY OF MANDAN, NORTH DAKOTA PART 1, ARTICLE 3 (O) RELATED TO ANNEXATION

### AND

### AMEND AND REENACT SECTION 105-2-2 RELATING TO DISTRICT BOUNDARIES AND ZONING MAP.

BE IT ORDAINED By the Board of City Commissioners of the City of Mandan, Morton County, North Dakota, as follows:

### SECTION 1. EXERCISE OF THE POWERS OF THE CITY - ANNEXATION

EVERGREEN HEIGHTS 4<sup>TH</sup> ADDITION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 139 NORTH, RANGE 81 WEST OF THE 5<sup>TH</sup> PRINCIPAL MERDIAN, MORTON COUNTY, NORTH DAKOTA, SHALL BE INCORPORATED INTO THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA.

SAID TRACT OF LAND CONTAINING 5.65 ACRES, MORE OR LESS.

# SECTION 2. <u>AMENDMENT.</u> SECTION 105-2-2 OF THE MANDAN CODE OF ORDINANCES IS AMENDED AS FOLLOWS:

LOT 1, BLOCK 1, EVERGREEN HEIGHTS 4<sup>TH</sup> ADDITION, CITY OF MANDAN, MORTON COUNTY, NORTH DAKTOA, SHALL BE CHANGED FROM AG (AGRICULTURAL) TO R7 (RESIDENTIAL).

LOT 1, BLOCK 2, EVERGREEN HEIGHTS 4<sup>TH</sup> ADDITION, CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA, SHALL BE CHANGED FROM AG (AGRICULTURAL) TO CA (COMMERCIAL).

**SECTION 3.** <u>**RE-ENACTMENT.**</u> Section 105-2-2 of the Mandan Code of Ordinances is hereby re-enacted as amended. The city Principal Planner is authorized and directed to make the necessary changes upon the official zoning map of the city in accordance with this section.

ne

Tim Helbling, President, City Commission

Your leubaux

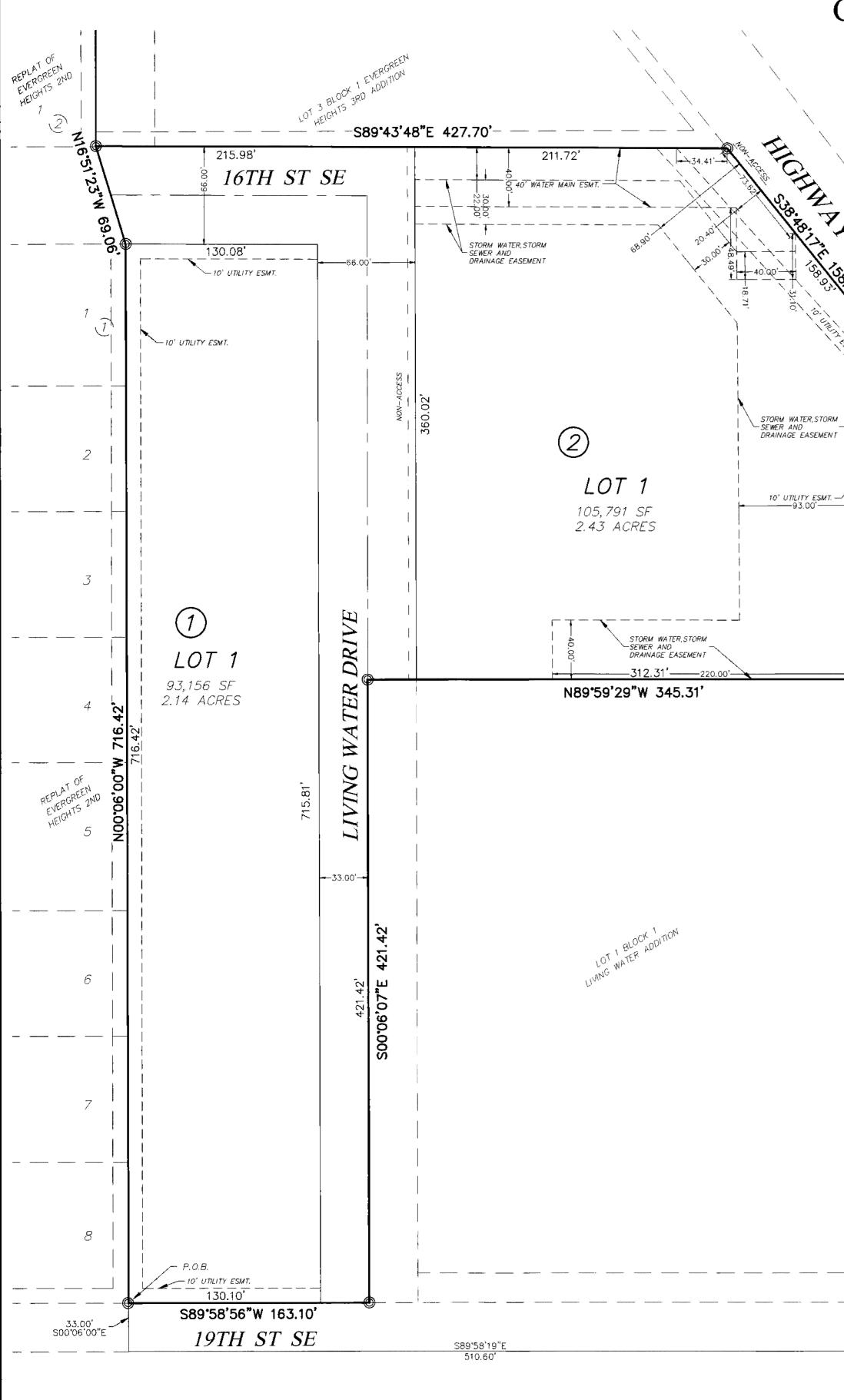
Jim Neubauer, City Administrator

Planning & Zoning public hearing First Consideration Second Consideration <u>February 27, 2023</u> <u>March 21, 2023</u> <u>April 4, 2023</u>

COUNTY RECORDER, MORTON COUNTY, ND I certify that this instrument was filed and recorded Nancy Seefeldt, County Recorder Fee \$20.00 By March 22, 2024 518996 \_ March 22, 2024 105:41 PM SULL RECORDER A ADDRESS County Recorder 518996 Morton County Page 3 of 3 Mandan ND 58554 COUNTY A STATEMENT OF MORTON Contraction of the second NORTH

# **EVERGREEN HEIGHTS FOURTH ADDITION** PART OF LOT 1 OF LOT B1 OF LOT B OF AUDITOR'S SUBDIVISION IN THE SOUTHWEST 1/4 SECTION 35, TOWNSHIP 139 NORTH, RANGE 81 WEST CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA

306



# DESCRIPTION

A TRACT OF LAND BEING PART OF LOT 1 OF LOT B1 OF LOT B OF AUDITOR'S SUBDIVISION IN THE SOUTHWEST 1/4 SECTION 34, TOWNSHIP 139 NORTH, RANGE 81 WEST OF THE 5TH PRINCIPAL MERIDIAN, MORTON COUNTY, NORTH DAKOTA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LIVING WATER ADDITION AND SOUTHEAST CORNER OF LOT 8 BLOCK 1 OF REPLAT OF EVERGREEN HEIGHTS 2ND ADDITION ON THE NORTH RIGHT OF WAY LINE OF 19TH STREET SOUTHEAST: THENCE NORTH OO DEGREES OG MINUTES OO SECONDS WEST ALONG THE EAST LINE OF REPLAT OF EVERGREEN HEIGHTS 2ND ADDITION A DISTANCE OF 716.42 FEET TO THE NORTHEAST CORNER OF LOT 1 BLOCK OF REPLAT OF EVERGREEN HEIGHTS 2ND ADDITION; THENCE NORTH 16 DEGREES 51 MINUTES 23 SECONDS WES ALONG THE EAST LINE OF REPLAT OF EVERGREEN HEIGHTS 2ND ADDITION A DISTANCE OF 69.06 FEET TO THE SOUTHEAST CORNER OF LOT 1 BLOCK 2 EVERGREEN HEIGHTS 2ND ADDITION ALSO BEING THE SOUTHWEST CORNER OF LOT 3 BLOCK 1 EVERGREEN HEIGHTS 3RD ADDITION; THENCE SOUTH 89 DEGREES 43 MINUTES 48 SECONDS EAST ALONG SOUTH LINE OF SAID LOT 3 BLOCK 1 EVERGREEN HEIGHTS 3RD ADDITION A DISTANCE OF 427.70 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3 BLOCK 1 EVERGREEN HEIGHTS 3RD ADDITION AND THE WEST RIGHT OF WAY LINE OF NORTH DAKOTA STATE HIGHWAY 1806; THENCE SOUTH 38 DEGREES 48 MINUTES 17 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 158.93 FEET: THENCE SOUTH OD DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 OF LOT B1 OF LOT B OF AUDITOR'S SUBDIVISION ALSO BEING THE WEST LINE OF LOT 1 BLOCK 1 SOLBERG ADDITION A DISTANCE OF 235.22 FEET TO THE NORTHEAST CORNER OF LOT 1 BLOCK 1 LIVING WATER ADDITION; THENCE NORTH 89 DEGREES 59 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 OF LOT B1 OF LOT B OF AUDITOR'S SUBDIVISION ALSO BEING THE NORTH LINE OF LOT 1 BLOCK 1 LIVING WATER ADDITION A DISTANCE OF 345.31 FEET: THENCE SOUTH OD DEGREES OG MINUTES OF SECONDS EAST ALONG EAST LINE OF SAID LOT 1 OF LOT B1 OF LOT B OF AUDITOR'S SUBDIVISION ALSO BEING THE WEST LINE OF LIVING WATER ADDITION A DISTANCE OF 421.42 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1 OF LOT B1 OF LOT B OF AUDITOR'S SUBDIVISION AND THE NORTH RIGHT OF WAY LINE OF 19TH STREET SOUTHEAST; THENCE SOUTH 89 DEGREES 58 MINUTES 46 SECONDS WEST ALONG SOUTH LINE OF SAID LOT 1 OF LOT B1 OF LOT B OF AUDITOR'S SUBDIVISION ALSO BEING THE NORTH RIGHT OF WAY LINE OF 19TH STREET SOUTHEAST A DISTANCE OF 163.10 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 5.65 ACRES, MORE OR LESS.ORE OR LESS.

### SURVEYOR'S CERTIFICATE

I, LARRY J. SMITH, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THE PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON APRIL 27, 2023, THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS SHOWN HEREON ARE CORRECT, THAT ALL REQUIRED MONUMENTS HAVE BEEN SET, AND THAT ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT.



-----

SES GEOMATICS 2321 HARDING AVENUE BISMARCK, NORTH DAKOTA 58501

PROFESSIONAL WAND SURVEYOR N.D. REGISTRATION NO. 2363

## OWNER'S CERTIFICATE & DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT VALAN RENNER AND MARY RENNER, BEING THE OWNERS AND PROPRIETORS OF THE PROPERTY SHOWN HEREON HAS CAUSED THAT PORTION DESCRIBED HEREON TO BE SURVEYED AND PLATTED AS "EVERGREEN HEIGHTS FOURTH ADDITION", MANDAN, MORTON COUNTY, NORTH DAKOTA, AND DO SO DEDICATE STREETS AS SHOWN HEREON INCLUDING ALL SEWER, CULVERTS, WATER AND OTHER PUBLIC UTILITY LINES WHETHER SHOWN HEREON OR NOT TO THE PUBLIC USE FOREVER.

THEY ALSO DEDICATE EASEMENTS TO THE CITY OF MANDAN TO RUN WITH THE LAND, FOR GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITIES OR SERVICES ON OR UNDER THOSE CERTAIN STRIPS OF LAND DESIGNATED HERON AS UTILITY EASEMENTS.

THEY FURTHERMORE DEDICATE UNTO THE CITY OF MANDAN STORM WATER AND DRAINAGE EASEMENTS TO RUN WITH THE LAND FOR THE PURPOSE OF STORM SEWER AND SURFACE WATER DRAINAGE UNDER, OVER, THROUGH AND/OR ACROSS THOSE AREAS DESIGNATED HEREON AS STORM WATER AND DRAINAGE EASEMENTS FOR THE PURPOSE OF CONSTRUCTION, MAINTENANCE AND REPAIR OF STORM WATER MANAGEMENT FACILITIES.

STATE OF NORTH DAKOTA) )SS COUNTY OF Morton

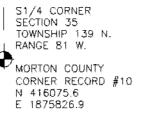
ally Osm

VALAN RENNER 4655 HIGHWAY 6 MANDAN, ND 58554

MARYNRENNER

4655 HIGHWAY MANDAN, ND 58554

ON THIS 16 DAY OF January \_\_, 2024, BEFORE ME PERSONALLY APPEARED VALAN RENNER AND MARY RENNER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



GREGORY FESER	
Notary Public State of North Dakota	
State of North Dakota	-
My Commission Expires April 12, 202	ş

Cruzon Fisi Morton COUNTY, NORTH. DAKOTA MY COMMISSION EXPIRES April 12, 2026

