

I certify that this instrument was filed and recorded.
Nancy Seefeldt, County Recorder Fee \$20.00

By Nancy Seefeldt May 23, 2024 9:27:26 AM

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CITY OF MANDAN
205 2ND AVE NW
MANDAN ND 58554

County Recorder **519792**
Morton County
Mandan ND 58554
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ORDINANCE NO. 1445

AN ORDINANCE TO AMEND AND REENACT SECTION 105-2-2 OF THE MANDAN CODE OF ORDINANCES RELATING TO DISTRICT BOUNDARIES AND ZONING MAP OF THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA.

WHEREAS, The Mandan Land Use and Transportation Plan designates the subject property as Medium Density Residential; and

WHEREAS, Adjacent properties to the north are zoned RM – Residential Multi-Family, to the west zoned AG – Agriculture, to the east zoned RM – Residential Multi-Family, CB – Commercial, and MC – Heavy Commercial/Light Industrial Restricted; and to the south AG - Agriculture. RH – Residential Mobile Home Park would be appropriate; and

BE IT ORDAINED By the Board of City Commissioners of the City of Mandan, Morton County, North Dakota, as follows:


SECTION 1. ZONING AMENDMENT. Section 105-2-2 of the Mandan Code of Ordinances is amended to read as follows:

(MEADOW PARK) AUDITOR’S LOT A OF SE 1/4 NE 1/4 & AUDITOR’S LOT B OF NE 1/4 & LOT 4 OF AUDITOR’S LOT C OF NE 1/4 & AUDITOR’S LOT D OF SW 1/4 NE 1/4 & AUDITOR’S LOT G OF NW 1/4 NE 1/4 & AUDITOR’S LOT H OF NW 1/4 NE 1/4 & NW 1/4 NE 1/4 (LESS.3.21A) 25.24 ACRES IN SECTION 34, TOWNSHIP 139N, RANGE 81W, CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA:

SAID TRACT OF LAND CONTAINING 58.90 ACRES, MORE OR LESS.

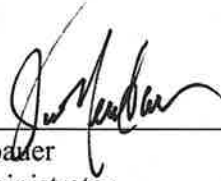
- shall be removed from the MHS – Trailer Park District and shall be included in the RH – Residential Mobile Home Park.

SECTION 2. RE-ENACTMENT. Section 105-2-2 of the Mandan Code of Ordinances is hereby re-enacted as amended. The city planner is authorized and directed to make the necessary changes upon the official zoning map of the city in accordance with this section.



Vice President, Joe Camisa
Board of City Commissioners

Attest:



Jim Neubauer
City Administrator

Planning and Zoning Commission:
First Consideration:
Second Consideration and Final Passage:

April 22, 2024
May 7, 2024
May 21, 2024