

ORDINANCE NO. 6208

|                                   |                              |
|-----------------------------------|------------------------------|
| <i>First Reading</i>              | <u>May 10, 2016</u>          |
| <i>Second Reading</i>             | <u>May 24, 2016</u>          |
| <i>Final Passage and Adoption</i> | <u>May 24, 2016</u>          |
| <i>Publication Date</i>           | <u>May 13 &amp; 20, 2016</u> |

AN ORDINANCE ANNEXING PROPERTY TO THE CORPORATE LIMITS OF THE CITY OF BISMARCK, NORTH DAKOTA, DECLARING THE TERRITORY ANNEXED; DECLARING THE SAME TO BE A PART OF THE CORPORATE LIMITS OF SAID CITY.

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF BISMARCK, NORTH DAKOTA.

Section 1. Territory Annexed. The territory and land hereinafter described is hereby declared and found to be a part of the corporate limits of the City of Bismarck, North Dakota, as follows:

Lots 1-2, 25-28 and 32, Block 1; Lots 1-4, Block 3; and Lots 3-13, Block 4, Promontory Point VII Addition.

The above described tract of land contains 24.09 acres, more or less.

Section 2. Provisions Applicable. From and after the final passage and adoption of this Ordinance and upon recording of this ordinance with the Burleigh County Recorder, the territory herein described shall be a part of the corporate limits of the City of Bismarck, North Dakota.

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**CHRYSLER BANK**

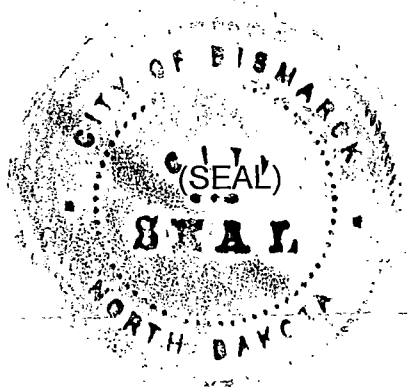
CHRYSLER BANK  
100 WALL STREET  
NEW YORK, N.Y.

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STATE OF NORTH DAKOTA )  
 )  
COUNTY OF BURLEIGH )

I, Jason Tomanek, do hereby certify that I am the duly appointed, qualified Assistant City Administrator of the City of Bismarck, North Dakota and that the foregoing is a full, true and correct copy of an ordinance adopted by the Board of City Commissioners at its regular meeting of May 24, 2016.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City of Bismarck, North Dakota, this 27th day of May, 2016.



Jason Tomanek, Assistant City Administrator

# PROMONTORY POINT VII ADDITION

All of the Northeast Quarter of the Northeast Quarter of Section 24, Township 139 North, Range 81 West  
Part of the East Half of the Northwest Quarter and Part of Government Lot 1 of Section 19, Township 139 North, Range 80 West  
of the Fifth Principal Meridian, City of Bismarck, Burleigh County, North Dakota

### SLOPE PROTECTION RESTRICTION NOTE:

THE PURPOSE OF THESE RESTRICTIONS IS TO PROHIBIT ANY ACTIVITY THAT COULD AFFECT THE FACILITY OR STABILITY OF THE SLOPE. EACH OF LOTS 3-18, 20-21, 23-27 & 32, BLOCK 1, PROMONTORY POINT VII, HAS A SLOPE PROTECTION EASEMENT AND DEVELOPMENT LIMITATIONS:

- 1.) THE NATURAL VEGETATION WITHIN THE SLOPE PROTECTION EASEMENT SHALL BE LEFT UNDISTURBED.
- 2.) GRADING, EXCAVATION, FILLING, TERRACING, TROUSING OR MATERIAL OR EQUIPMENT, OR ANY OTHER SURFACE ALTERATIONS ARE NOT ALLOWED.
- 3.) REMOVAL OF THE SLOPE PROTECTION EASEMENT IS NOT ALLOWED.

IN ADDITION TO THE SLOPE PROTECTION EASEMENT, OTHER DEVELOPMENT LIMITATIONS APPLY TO THOSE AREAS ADJACENT TO AND WITHIN 25 FEET OF THE SLOPE PROTECTION EASEMENT FOR LOTS 3-18, 20-21, 23-27 & 32, BLOCK 1 (BLUE AREAS):

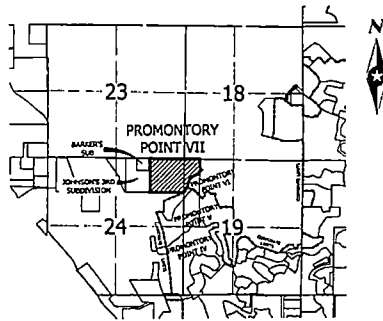
- A.) EXCAVATION IS NOT ALLOWED FOR FOOTINGS OF RESIDENTIAL STRUCTURES.
  - B.) SWIMMING POOLS ARE NOT ALLOWED AT ANY LOCATION IN ANY REAR YARD OF LOTS 3-18, 20-21, 23-27 & 32, BLOCK 1.
- FOR INSPECTION AND MONITORING PURPOSES, CITY OF BISMARCK PERSONNEL WILL BE ALLOWED ACCESS ONTO THE SLOPE PROTECTION EASEMENT AND LIMITED DEVELOPMENT AREAS.

### DESCRIPTION:

All of the Northeast Quarter of the Northeast Quarter of Section 24, Township 139 North, Range 81 West and Part of the East Half of the Northwest Quarter and Part of Government Lot 1 of Section 19, Township 139 North, Range 80 West of the Fifth Principal Meridian, City of Bismarck, Burleigh County, North Dakota described as follows:

Beginning at the northeast corner of Section 24, said point being the Point of Beginning Thence South 88 degrees 31 minutes 29 seconds East along the north line of Section 24 a distance of 708.38 feet to the northwest corner of Lot 1, Block 1, PROMONTORY POINT VII ADDITION; Thence South 02 degrees 18 minutes 14 seconds West along the westerly line of PROMONTORY POINT VII ADDITION, 343.44 feet; Thence South 43 degrees 11 minutes 02 seconds West along said westerly line 182.19 feet; Thence South 63 degrees 13 minutes 33 seconds West along said westerly line 186.13 feet; Thence South 51 degrees 25 minutes 52 seconds West along said westerly line 133.48 feet; Thence South 28 degrees 23 minutes 00 seconds West along said westerly line 126.24 feet; Thence South 60 degrees 24 minutes 11 seconds West along said westerly line 205.29 feet; Thence South 29 degrees 23 minutes 11 seconds West along said westerly line 205.34 feet; Thence South 32 degrees 24 minutes 12 seconds East along said westerly line 34.25 feet; Thence South 37 degrees 24 minutes 44 seconds West along said westerly line 18.03 feet to the southeast corner of the Northeast Quarter of the Northeast Quarter of Section 24; Thence North 89 degrees 23 minutes 02 seconds West 1312.74 to the southwest corner of the Northeast Quarter of the Northeast Quarter of Section 24; Thence North 02 degrees 21 minutes 24 seconds East 1312.42 feet to the northwest corner of the Northeast Quarter of the Northeast Quarter of Section 24; Thence South 88 degrees 09 minutes 24 seconds East along the north line of Section 24 a distance of 1317.56 feet, to the Point of Beginning.

Containing 51.95 acres, more or less.



VICINITY MAP  
NOT TO SCALE

### AREA TABULATIONS:

|         |   |              |   |              |
|---------|---|--------------|---|--------------|
| 34 lots | = | 2,003,918 sf | = | 46.00y Acres |
| Streets | = | 318,913 sf   | = | 7.29y Acres  |
| Total   | = | 2,322,831 sf | = | 53.29y Acres |

|                     |   |              |   |              |
|---------------------|---|--------------|---|--------------|
| N1/4 N1/4 Sec. 24   | = | 1,751,315 sf | = | 39.79y Acres |
| E1/4 N1/4 Sec. 19   | = | 113,971 sf   | = | 2.59y Acres  |
| Gov't Lot 1 Sec. 19 | = | 457,145 sf   | = | 10.32y Acres |
| Total               | = | 2,322,431 sf | = | 53.10y Acres |

LOT USE:  
L101P27 27 BLOCK 1 AND LOT 3 BLOCK 2 TO 11  
RESERVED FOR PUBLIC USE

### BASIS OF BEARING:

Derived from State Plane coordinates.

COORDINATE DATUM:  
North Dakota State Plane Coordinate System  
NAD 83 South Zone 1303 (Magnetic 84)

VERTICAL DATUM:  
National Geodetic Vertical Datum of 1928

### DEVELOPER:

TONY HAIDER, LP  
PO Box 210  
Bismarck, ND 58501

### SURVEYOR:

SAH  
4718 Sheburne St. Suite 6  
Bismarck, ND 58501-5877

### SURVEYED:

June 7, 2015

### OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS: That Santa Fe, LP, owner of the following described property:

PROMONTORY POINT VII ADDITION, as described and shown herein, being ALL OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 139 NORTH, RANGE 81 WEST AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF GOVERNMENT LOT 1 OF SECTION 19, TOWNSHIP 139 NORTH, RANGE 80 WEST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA.

Has caused the same to be surveyed and divided as PROMONTORY POINT VII ADDITION and does hereby dedicate to the public for public use the public ways and utility easements as shown by the plat.

In witness whereof said Santa Fe, LP, has caused these presents to be signed by its proper officers on the 20th day of November, 2015.

*Toni Haider - Partner*  
Toni Haider, Managing Partner  
*Joe Winkler, Managing Partner*  
Joe Winkler, Managing Partner

STATE OF NORTH DAKOTA }  
COUNTY OF BURLEIGH } SS

It is known on the 20th day of November, 2015, before me personally appeared Toni Haider, Managing Partner and Joe Winkler, Managing Partner and acknowledged the execution and delivery of the above Certificate to be their voluntary act and deed.

*Toni Haider*  
Toni Haider  
Managing Partner, Burleigh County, North Dakota  
My Commission Expires: September 20, 2020

TONY HAIDER  
MANAGING PARTNER  
CITY OF BISMARCK  
Burleigh County, North Dakota  
My Commission Expires: June 20, 2020

### APPROVAL OF CITY ENGINEER

L. Gabriel Savelle, City Engineer of the City of Bismarck, North Dakota, hereby approves "PROMONTORY POINT VII ADDITION" Bismarck, North Dakota, as shown on the annexed plat.

*L. Gabriel Savelle*  
L. Gabriel Savelle - City Engineer

### APPROVAL OF BOARD OF CITY COMMISSIONERS

The Board of City Commissioners of the City of Bismarck, North Dakota, has approved the subdivision of land as shown on the annexed plat and has approved the ground as shown on the annexed plat as an amendment to the Master Plan to the City of Bismarck, North Dakota, and does hereby make any previous zoning within the boundaries of the annexed plat.

The foregoing action of the Board of City Commissioners of Bismarck, North Dakota was taken by resolution approved on the 21st day of May, 2015.

*Keith J. Hunk*  
Keith J. Hunk  
City Administrator

### APPROVAL OF CITY PLANNING COMMISSION

The subdivision of land as shown on the annexed plat has been approved by the Planning Commission of the City of Bismarck, on the 7th day of June, 2015. In accordance with the laws of the State of North Dakota, ordinances of the City of Bismarck, and the regulations adopted by said Planning Commission, in witness whereof are set the hands and seals of the Chairman and the Secretary of the Planning Commission of the City of Bismarck.

*Carl D. Follenstiel*  
Carl D. Follenstiel  
Chairman

*Carl D. Follenstiel*  
Carl D. Follenstiel  
Secretary

### SURVEYOR'S CERTIFICATE:

I, Robert M. Sig, a Registered Land Surveyor in the State of North Dakota, hereby certify that I made the within and foregoing plat which is a correct representation of the survey prepared under my direct supervision and completed on June 2nd, 2015. That all distances are correct, that the outside boundary lines are correctly drawn and correct, that all dimensions and graphic details shown hereon are true and correct to the best of my knowledge and belief and that all required monuments are placed in the ground as shown.

*Robert M. Sig*  
Robert M. Sig  
Registered Professional Land Surveyor  
License No. 15-6444



STATE OF NORTH DAKOTA }  
COUNTY OF BURLEIGH } SS

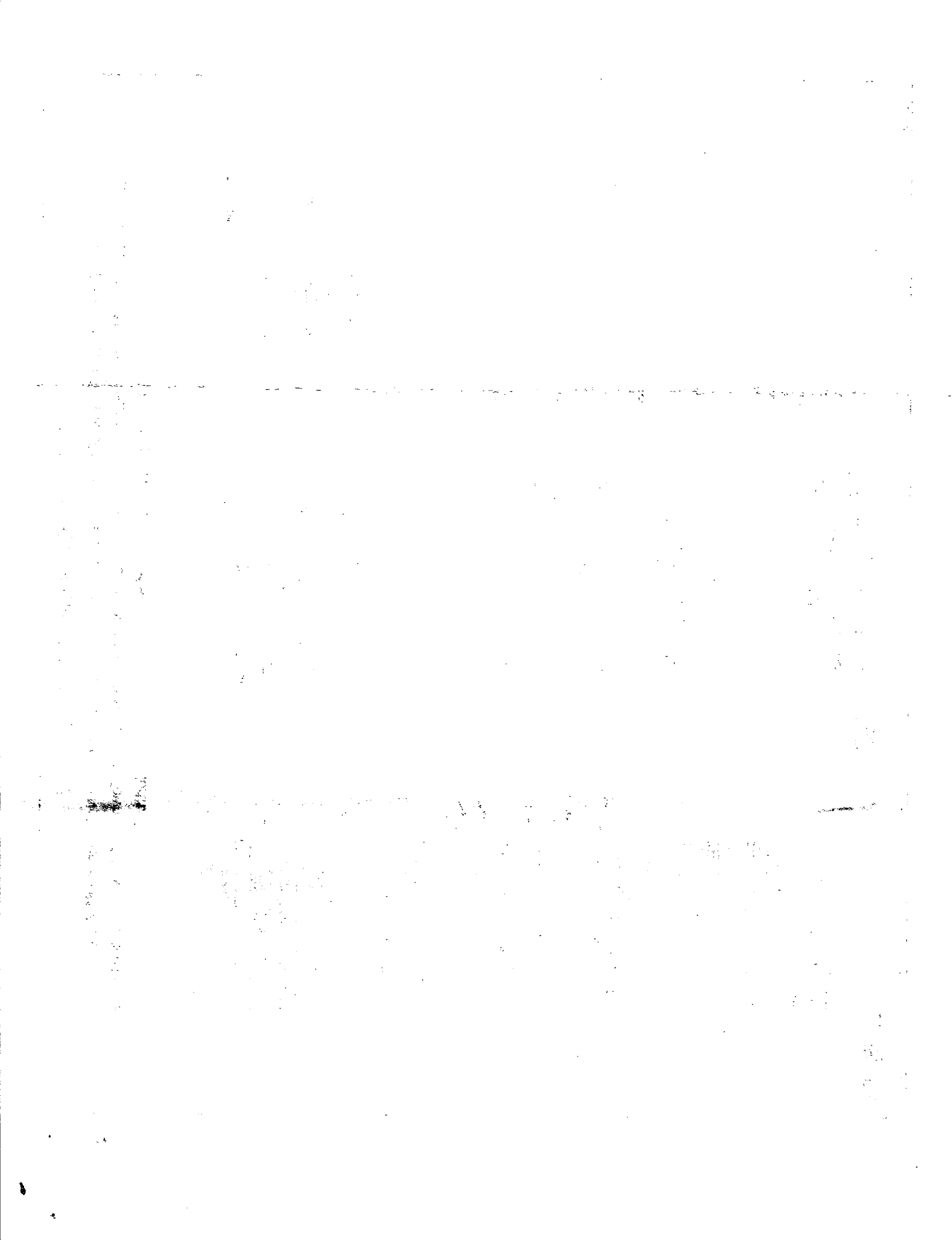
The foregoing instrument was acknowledged before me this 20th day of November, 2015.

*Toni Haider*  
Toni Haider  
Managing Partner, Burleigh County, North Dakota  
My Commission Expires: September 20, 2020

TONY HAIDER  
MANAGING PARTNER  
CITY OF BISMARCK  
Burleigh County, North Dakota  
My Commission Expires: June 20, 2020

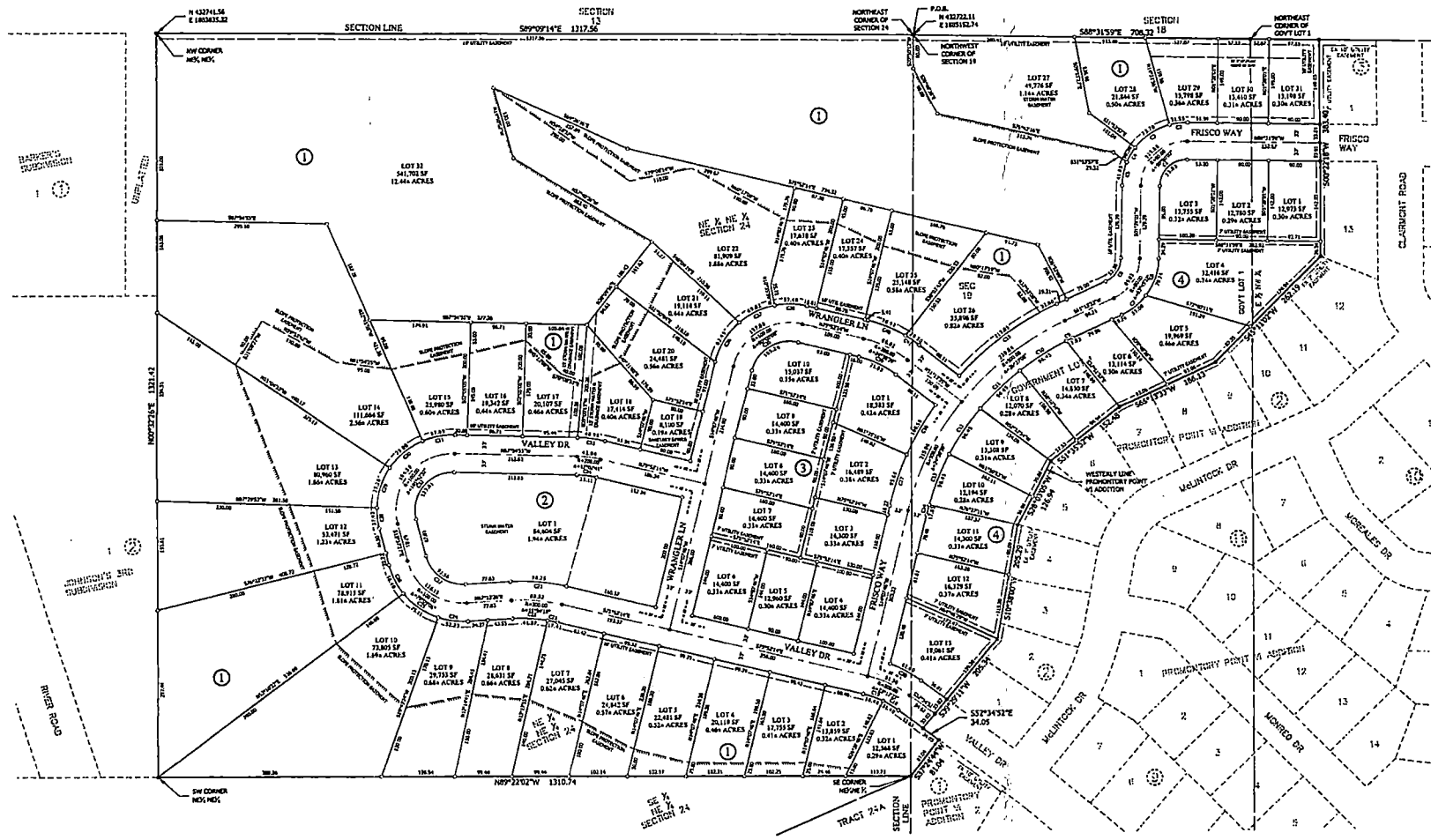
PHONE: 701.354.7121  
4718 SHEBURN ST., SUITE 6  
BISMARCK, ND 58503-5877  
www.sahnc.com





# PROMONTORY POINT VII ADDITION

All of the Northeast Quarter of the Northeast Quarter of Section 24, Township 139 North, Range 81 West  
 Part of the East Half of the Northwest Quarter and Part of Government Lot 1 of Section 19, Township 139 North, Range 80 West  
 of the Fifth Principal Meridian, City of Bismarck, Burleigh County, North Dakota



| PARCEL CURVE DATA |            |        |            | PARCEL CURVE DATA |            |        |            | PARCEL CURVE DATA |            |        |            | PARCEL CURVE DATA |            |        |            | PARCEL CURVE DATA |            |        |            |
|-------------------|------------|--------|------------|-------------------|------------|--------|------------|-------------------|------------|--------|------------|-------------------|------------|--------|------------|-------------------|------------|--------|------------|
| CURVE             | DELTA      | RADIUS | ARC LENGTH | CURVE             | DELTA      | RADIUS | ARC LENGTH | CURVE             | DELTA      | RADIUS | ARC LENGTH | CURVE             | DELTA      | RADIUS | ARC LENGTH | CURVE             | DELTA      | RADIUS | ARC LENGTH |
| C1                | 090°00'00" | 47.00  | 73.83      | C10               | 011°49'56" | 467.00 | 96.45      | C19               | 012°31'00" | 187.00 | 36.48      | C28               | 018°43'33" | 133.00 | 37.43      | C37               | 029°43'37" | 133.00 | 68.02      |
| C2                | 012°34'23" | 113.00 | 31.53      | C11               | 011°50'00" | 467.00 | 96.45      | C20               | 015°09'50" | 233.00 | 61.80      | C29               | 032°23'20" | 133.00 | 75.28      | C38               | 024°43'45" | 133.00 | 57.40      |
| C3                | 033°22'01" | 113.00 | 73.70      | C12               | 011°48'56" | 467.00 | 96.45      | C21               | 003°44'00" | 287.00 | 17.41      | C30               | 032°18'34" | 133.00 | 75.00      | C39               | 024°36'23" | 167.00 | 71.83      |
| C4                | 019°25'43" | 113.00 | 36.38      | C13               | 011°48'56" | 467.00 | 96.45      | C22               | 013°10'11" | 267.00 | 61.37      | C40               | 017°28'23" | 233.00 | 70.92      | C41               | 007°12'15" | 233.00 | 22.30      |
| C5                | 021°14'17" | 113.00 | 41.89      | C14               | 002°11'23" | 467.00 | 17.85      | C23               | 016°54'19" | 333.00 | 98.25      | C31               | 024°51'03" | 133.00 | 57.88      |                   |            |        |            |
| C6                | 035°32'14" | 113.00 | 76.74      | C15               | 002°11'23" | 467.00 | 17.85      | C24               | 022°29'57" | 133.00 | 92.23      | C32               | 105°42'32" | 87.00  | 123.81     |                   |            |        |            |
| C7                | 027°30'18" | 113.00 | 35.00      | C16               | 022°29'57" | 133.00 | 92.23      | C25               | 032°21'18" | 133.00 | 75.11      | C33               | 012°02'41" | 233.00 | 48.88      |                   |            |        |            |
| C8                | 063°45'32" | 47.00  | 52.30      | C17               | 010°40'22" | 167.00 | 93.58      | C26               | 024°17'50" | 133.00 | 56.40      | C34               | 012°02'41" | 167.00 | 33.11      |                   |            |        |            |
| C9                | 001°34'22" | 467.00 | 12.83      | C18               | 010°40'22" | 167.00 | 31.40      | C27               | 079°00'00" | 67.00  | 92.56      | C35               | 090°00'00" | 67.00  | 105.24     |                   |            |        |            |
|                   |            |        |            |                   |            |        |            | C28               | 035°32'10" | 133.00 | 82.48      |                   |            |        |            |                   |            |        |            |

- LEGEND:**
- FOUND MONUMENT
  - REBAR W/ CAP IS 8484
  - ROADWAY POINT
  - PLAT BOUNDARY
  - NON ACCESS UPL
  - UTILITY EASEMENT
  - ADJACENT LOT LINE
  - SECTION LINE
  - SLOPE PROTECTION EASEMENT

SEH  
 PHONE: 701.354.7121  
 4719 SHELBOURNE ST., SUITE 6  
 BISMARCK, ND 58503-5077  
 www.sehinc.com

